

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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96843671

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
150051 1848 6721 11/05/95 10:00:00
FILE REC **96-843671
COOK COUNTY RECORDER

230

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED

JUNE 17, 1985 A/K/A TRUST #10-1061
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 30TH day of MARCH, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 90142816/90142817, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARTIAL RELEASE

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

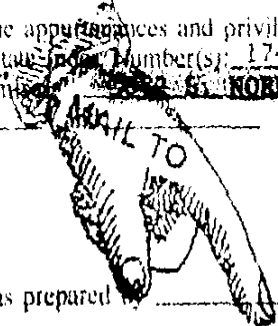
PARCEL 2 ONLY:

LOT 32 IN BLOCK 7 IN DAVID DAVIS' SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

230917

606021

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Parcel Number(s): 17-28-331-037-0000
Address(es) of premises: 55 NORMAN, CHICAGO, ILLINOIS 60601
Witness _____ and seal _____, this 28TH day of OCTOBER, 1996.



JoAnn Wong Lee
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT
Suzanne Henson
SUZANNE HENSON, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

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RELEASE DEED

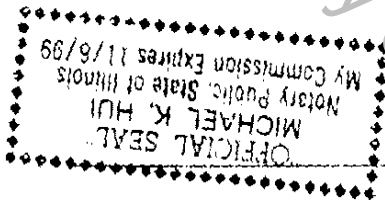
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS INC



Commission Expires

NOTARY

GIVEN Under my hand and Notary Seal this 28th day of October, 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such ASST. VICE, VICE, President and ASST. VP, ~~XXXXXXXX~~ they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. VP, ~~XXXXXXXX~~ of said corporation, and personally known to me to be the

_____ a corporation, and SUZANNE HENSON, personally

personally known to me to be the ASST. VICE, VICE, President of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN WONG-LEE

_____ a notary public

SS

} STATE OF ILLINOIS

COOK

County of

I, Michael K. Hui

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