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DEPT-01 RECORDING \$23.50 T#0009 TRAN 5523 11/05/96 11:56:00

COOK COUNTY RECORDER

RELEASE OF MONTCAGE BY CORPORATION

LOAN NO. 021211001236 Refi

Old Ioan #01-173251-2

KNOW ALL MEN BY THESE PRESENTS, THAT THE STAPAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of Illinois, to wit:

LOT 1 (EXCEPT THE EAST 50 PERT THEREOF) IN BLOCK 8 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Sount Clert's Office MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #16-06-303-001-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J WAINWRIGHT JR & FRANCES P. WAINWRIGHT, HIS WIFE & WILLIAM E O"SHAUGHNESSY &

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing day of and recorded or registered in the office of the 19th June 1986 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume Records, on page as Document No. and a certain Assignment of Bents 86259476

bearing date the

HELEN O'SHAUGHNESSY, HIS WIFE

and recorded or registered in the office of the Recorder of Deeds or Registrer

of Titles of County in the State of Illinois, in Volume of Records, on page

as Document No.

Page 1 of 2

17220LT1/RELEASE1

ME GROUP, INC. US-414917-CA

Property or Cook County Clerk's Office

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary.

this 22nd

day of

October 1996

ST. PAUL FEDERAL BANK FOR SAYINGS

By: Assistant Vice President

Attest: / // Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS,

I, the undersigned, a Notice Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are substribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bruk For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

220

day of

October 1996

This instrument was prepared by

Notary Public

PRETARED BY A MAIL TO: ST. PAUL FEDERAL BANK FOR SAVINGS

ST. PAUL FEDERAL BANK FOR SAV 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

HAD BE BUILDING

Ay doing has on X as 94/19,98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 2 of 2

NEW LOAN NO. 021211001236 17220LT2/RELEASE2

Property of Cook County Clark's Office