

UNOFFICIAL COPY

96843949



BANK OF BOSTON

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date May 24, 1995, made and executed by Roy Hopson and Cleola Hopson

to the first part, to Cityscape Mortgage Corp, of the second part, and recorded in the County of Cook, State of Illinois in Document No. 95386324 on June 7, 1995. Which mortgage was assigned from Cityscape Mortgage Corp to The First National Bank of Boston in Document Number 95630702 on September 19, 1995. The First National Bank of Boston does hereby acknowledge that said mortgage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the same.

Said property also known as:

SEE ATTACHED EXHIBIT A

Tax I.D. #25-05-128-012

IN WITNESS WHEREOF,

The First National Bank of Boston, by John L. Nelson, its Manager, Loan Processing, a duly authorized officer, has duly executed the foregoing instrument on August 16, 1996.

THE FIRST NATIONAL BANK OF BOSTON

John L. Nelson
John L. Nelson, Manager, Loan Processing

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

On this August 16, 1996, before me personally appeared John L. Nelson, Manager, Loan Processing, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.



Linda Campellone
Linda Campellone, Notary
My Commission Expires: July 2, 1997

RETURN TO: Roy Hopson and Cleola Hopson; 9017 South Loomis; Chicago, IL 60620

Prepared By *David Boston* Boston MA 02106

DEPT-01 RECORDING \$77.50
T90009 TRAN 5523 11/05/96 12:09:00
#6635 BK *-96-843949
COOK COUNTY RECORDER

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LEGAL DESCRIPTION:

THE SOUTH 33 1/3 FEET OF LOT 10 IN BLOCK 13 IN H. H. THOMAS SUBDIVISION OF BLOCKS 12 AND 13 IN W. C. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-05-126-012

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