## **UNOFFICIAL COPY**

When recorded mail to

96843999

LONG BEACH MORTGAGE COMPANY P.O. BOX 11490 SANTA ANA, CA 92711

Loan No. 2248169-5328

This form was prepared by: FIRST BESIDENTIAL MORTUAGE LTU , address: 600 NOR CH IST BANK DRIVE, PALATINE, IL 60067

, tel. no:

708-776-3500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 NORTH IST BANK DAVE, PALATINE, IL 60067

does hereby grant, sell, assign, transfer and convey, unit de-

LONG BEACH MORTGAGE COMPANY.

- a corporation organized and existing under the laws of DELAWARE whose address is 972 TOWN & COUNTRY ROAD, OKANGE, CA 92668

a certain Mortgage dated April | 19 , 1996

(herein "Assignce"),

, made and executed by,

**CHARLES PAYTON** 

96843998

to and in favor of

PIRST RESIDENTIAL MORTGAGE LTD

upon the following described

property situated in

COOK

County, State of

THE LOCAL

LOT 9 IN A. F. DOREMUS SUBDIVISION OF LOT 2 IN THE COMMISSIONER'S PARTITION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER 969, (1/4) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#18343

which Mortgage is of second in Book, Volume, or Liber No. (Include the Original Principal Amount) (Include the Original Princi

Minds Assignment of Mortgage

4140193 (850/1 ASSN TL (891)708 ML

PURCEMONIC LABER FORMS, INC. - (900) 127-0845

(editolog)

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Morigage on

•	FIRST RESIDENTIAL MORTGAGE LAD
Wides	(Assignor)
9	By: Jun Junden
Witness	(Signaule)
	NAME: TINA TINSLEY
Attest	TTILE: VICE PRESIDENT
Scal:  Space Below	is Reserved for Acknowledgment Information)
State of ILLINOIS County of COOK	} 5N.
On OCTOBER 15, 1996	TINA TINSLEY personally appeared
instrument and acknowledged to me that he/she/i	VICE PRESIDENT , personally known to me vidence; to be the person(s) whose name(s) is/are subscribed to the within they executed the same in his/her/their authorized capacity(les), and that by craon(s) or the entity upon behalf of which the person(s) acted, executed the
WITNESS my hand and official scal.	
OFFICIAL SEAL JOANNE L. SCHWARTZ NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 2-6-08	(Seal)
414019S miori	Pige 3 nt 7
. <b>∀</b> Nu	

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