

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

96843091

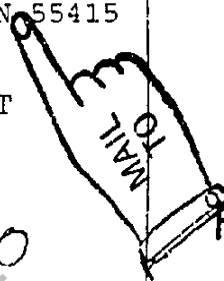
Prepared By  
RETURN DOCUMENT TO:

96 NOV -5 AM 9:21

FBS MORTGAGE CORP.  
1010 SOUTH 7TH STREET  
MINNEAPOLIS, MN 55415

THIS INSTRUMENT  
PREPARED BY:  
JAN KUEHN

R38360



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96843091

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON NOVEMBER 22, 1993, IN THE PRINCIPAL SUM OF \$69,000.00 BY JOEL W. SCHWARTZ AND SHARON B. SCHWARTZ, HUSBAND AND WIFE, TO FIRST HOME MORTGAGE CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 04 08 212 010 ON DECEMBER 16, 1993 IN BOOK, PAGE, DOCUMENT NUMBER 03033393.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

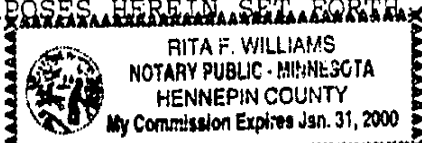
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON FEBRUARY 09, 1996.

FBS MORTGAGE CORPORATION

BY Gail L. Kilgore  
GAIL L. KILGORE, ASST. SECRETARY

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.



Rita F. Williams  
NOTARY PUBLIC

LOAN NUMBER 860891 - J W SCHWARTZ  
IL200 RZW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96843091

2350  
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LOT 18 IN WOODLANDS SUBDIVISION, OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT 24374110, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 04-08-212-010

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FPS 660891

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