96544661

After Recording, Please Mail Sources, tric. FFICIAL COPY Access Montgage & Financial Services, tric.

4010 Executive Park Drive, Suite 228 Cincinnati, OH 45241

The same and the s

96844661

#25.50 TV6666 TRAN 2150 11/05/96 09:19:00 43165 † IR ★-96-844661

COOK COUNTY RECORDER

ILLINOIS MORTGAGE

ANNIE RODGE	4 S		•					
CARL RODGERS	3 Unmarried			ર્ગ	11814 S	ANGAMON		
(Name and Marital Status: Lithy c "unmarried" or "husband and wife")						(Street Address)		
CHICAGO			60643	(*.	Mortgagor")	Mortgage(s)	and Warrant(s) to	
ALARD HOME	IMPROVEMENT CORP.		(Zip Co	de) Of	5366 N.	ELISTON	AVE.	
CHICAGO , II	(Name of Contractor 60630	0				(Street Ad	iress)	
(City)	(City)		(County)		(State)			
("Mortgagee") the real property in		COOK		Count	County, Illinois, described on Exhibit A attached			
hereto and hereby made	a part hereof, including	the rents ar	rd profits <mark>ari</mark> s	ing or to ari	se from the re	eal estate fror	n default until the	
time to redeem from any	sale under judgment of fore	colosure sha	I expire, here	eby releasin	g and waivin	g all rights un	der and by virtue	
of the Homestead Exemp	ction Laws of the State of	Illinois, and	d all right to r	etain posse.	ssion of said j	premises after	rany default in or	
	enants, agreements, or pr				•		•	
•) x				
Mortgagor el	aims title to the above	described	I property by	y virtue of	Can instrum	ent recorded	in Deed Book	
23875656	Page		of the	COOK		County, II	linois, Records	
						_		
This Mortgage	is given to secure payment	of the mon	ey due and to	become du	e (in tluding p	orincipal, inte	rest, late fees and	
all other charges and an	nounts) and the performar	ice of other	obligations t	inder a Hon	ne îrapie cem	ent Retail Ins	tallment Contract	
(the "Contract") between	en Mortgagor and Mortga	icee dated	July 1	5	19 96 w	hich provide	s for an "Amount	
Financed of S	3070.00	and for	36	consect	tive mortil	installmer	u payments of	
s 110.97	each, with the full debt, i							

If the premises or any interest therein, legal or equitable, is sold, transferred or conveyed or if any mechanic's, materialman's, judgment or tax lien is recorded against the premises, or if any provision of this mortgage or any other mortgage covering the premises is in default on or after the date hereof, or if the Contract is in default, or if Mortgage is more a party to any suit by reason of the existence of this Mortgage, then the Contract and all other sums secured by this Mortgage shall, at the option of the Mortgagee, and without notice to Mortgagor, become immediately due and payable and this Mortgage may be foreclosed accordingly. Mortgager shall pay Mortgagee's attorneys' fees and expenses in connection with enforcement of this Mortgage, payment of which shall deemed secured by the Mortgage.

Mortgager shall keep the premises insured for its full replacement cost against loss by fire and such other risks as Mortgagee may require for the benefit of Mortgagee and shall reimburse Mortgagee for any insurance premiums paid by Mortgagee upon Mortgager's default in so insuring the premises. Such expenditures by Mortgagee, if any, shall become additional indebtedness secured hereby. Mortgagor assigns to Mortgagee all moneys received not in excess of the unpaid indebtedness secured hereby which may be payable by reason of such insurance including returned or uncarned premiums, and the Mortgagor directs any insurance company to make payments directly to the Mortgagee, to be applied to the unpaid indebtedness.

25,50

UNOFFICIAL COPY

Mortgagor will pay all taxes, assessments (both general and special), water rents, other charges for services to the premises, and all amounts due or required on all prior mortgages, and, in default thereof, Mortgagee may, but shall not be obligated to, pay the same. Such expenditures by Mortgagee shall become additional indebtedness secured hereby.

Any amounts paid by Mortgagee for insurance, taxes, assessments, water rents or other charges, and any amounts paid by Mortgagee on any prior mortgage of Mortgagor shall bear interest at the same rate as that provided in the Contract, and shall be paid by Mortgagor upon demand. No building on the premises may be altered, removed or demolished without the prior written consent of Mortgagee, and Mortgagor covenants not to commit or permit waste of any kind upon the premises. This Mortgage shall inure to the benefit of the successors and assigns of Mortgagee and shall be binding upon the heirs, executors, successors and legal representatives of Mortgagor.

	IN WITNESS WHERE		s executed this	instrument this	: /7/// day	of
	Signed and Acknow see 'ged in the Preser	nce of:	- 1	estra Prince	RODGERS LEVEL	 Q
	Witness Thomas Sr. pky	The state of the s		ANNIE RODG	alfer.	
	Witness Gene Andozeic	vski	Mortgago	T CARL RODGE	RS T	
	STATE OF ILLINOIS,	OF COUR	VIY :SS			
irl Rol	Before me, a notary public in an OG CKS, FLESTER RODGERS who is (instrument, or who provided me with sati instrument, and acknowledged that he (are) known to ma to be sfactory evidence that h	the person(s) whose e is (they are) the per	name(s) is (are) st rson(s) described i	ubscribed to the foregoin in and who executed suc	ig S
	In testimony whereof, I certify this /5/H day of 5/1/2					_
	ENGTARY PUBLIC, STATE (blishelly Ber		-
	This instrument propared by 100 1121 to H	VIBAP8TMPROVEME Contractor's Name)	INT CORP.	5366 N. E (Street A	LISTON AVE.	-•
	- CHICAGO 1 1(Cay) 60630	·.································	(State)	7,0	(Zip Code)	
				C) Sc.	
					FF.Co	

98.94.661

Note: This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

UNOFFICIAL COPY

RODGERS

EXHIBIT"A"

SITUATED IN THE COUNTY OF COOK COUNTY, CITY OF CHICAGO, THE STATE OF ILLINOIS AND IS FURTHER DESCRIBED AS FOLLOWS:

LOT 6 AND THE NORTH HALF OF LOT 7 IN BLOCK 3 IN THE RESUBDIVISION OF THE WEST HALF OF BLOCKS 8 AND 11 AND ALL OF BLOCK 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 IN BLOCK 10) IN THE ORIGINAL SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, FL.
/NOK.
N COOK

COOK TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-20-420-021

UNOFFICIAL COPY

Property of Cook County Clerk's Office

19970000