

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
LOAN NO. 9969205:(GRAZIANO)

UNOFFICIAL COPY

96844738

DEPT-01 RECORDING \$25.50  
740082 TRAK 7520 11/05/96 09:12:00  
#0873 B.J. \*-96-844738  
COOK COUNTY RECORDER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

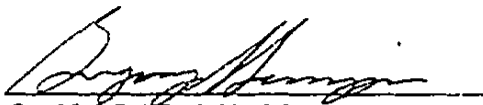
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: EMIL GRAZIANO PACHELOR AND KATHLEEN L. GRAJEK SPINSTER  
Mortgagee: FIRST UNION MORTGAGE CORPORATION  
Loan Amount: 93,600.00  
Date Of Mortgage: 10-20-88  
Date Of Recording: 10-26-88  
Pin Number: 12-36-215-032-0000  
Prop Addr: 2212 NORTH HARLEM AVE. EL WOOD PARK  
Doc Instrument #: 88493140  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON SEPTEMBER 16, 1996

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR  
OLYMPIC FEDERAL SAVINGS ASSOCIATION SUCCESSOR IN INTEREST  
TO THE RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
OLYMPIC FEDERAL SAVINGS ASSOCIATION

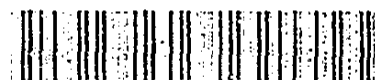
  
GREGORY S. SIMPSON  
VICE PRESIDENT

  
J. P. SAWYER  
EXECUTIVE VICE PRESIDENT

96844738

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

2550



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STATE OF ILLINOIS  
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Loan No. 9969205 (GRAZIANO)

## ATTACHMENT "A"

LOT 16 IN HILLCREST BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

J = R034.341510

088647238

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WHEN RECORDED, RETURN TO:


STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 9969205:(GRAZIANO)

DOCX Release Service  
7470 New Technology Way, Ste. D  
Frederick, MD 21701

STATE OF OKLAHOMA )  
 )SS  
COUNTY OF Tulsa )

ON THIS 16th DAY OF SEPTEMBER 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED J. P. SAWYER and GREGORY S. SIMPSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS EXECUTIVE VICE PRESIDENT and VICE PRESIDENT RESPECTIVELY, ON BEHALF OF MERCURY MORTGAGE CO., INC. ATTORNEY IN FACT FOR THE FDIC AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Gwen Caperton (Commission Expires 04/03/2000)  
NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE  
1 South Limestone, Suite 350  
Springfield, OH 45502  
(800) 723-0215, Ext. 3006

(RIL2)

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