

UNOFFICIAL COPY

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

96844785

DEPT-01 RECORDING

\$23.50

ST. LOUIS MISSOURI 63141

T40008 TRAM 7589 11/05/94 11:08:00

13500 : S.J. R-94-844785

COOK COUNTY RECORDER

LN# 0000000015804388 2804 00 POOL # 9999999
632593032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 10/11/94
executed by **JAN CHORAZY MARIOLA BARCEWICZ**

to _____, Mortgagor
and recorded as Instrument No. **94877442** on **10/12-94** in book
page _____ of Official records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: **P.N.# 1319122017**
3732 NORTH SAYRE AVE
CHICAGO **IL 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION
By: **Regina Tourville**
REGINA TOURVILLE, ASST. VICE PRESIDENT
Sheila Panus
SHEILA PANUS, ASST. SECRETARY

STATE OF MISSOURI
COUNTY OF ST. LOUIS

} SS

JODY SELBERT

Be It Remembered That On This **1ST** DAY OF **AUGUST** 19 **95**
before me, the undersigned authority, personally appeared **REGINA TOURVILLE**
who is the **ASST. VICE PRESIDENT** and **SHEILA PANUS** **JODY SELBERT**
who is the **ASST. SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

CHRISTOPHER M. SATER
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. JUNE 19, 1999

Christopher M. Sater
NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034***
Prepared By: **JAY CARTER**, 625 Maryville Centre Drive, ST. LOUIS MISSOURI 63141

23.50
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08711280

Property of Cook County Clerk's Office

08711280

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 12 PM 1:18

94877442

2781-

WHEN RECORDED MAIL TO:

94877442

10020592
Fee: \$41102

Fleet Mortgage Corp.
8750 West Bryn Mawr, Suite 460
Chicago, Illinois 60631

GE 12/94

FMC# 1002059-2

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 11, 1994.
The mortgagor is JAN CHORAZY, A BACHELOR and MARIOLA BARCEWICZ, A SPINSTER ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 1200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVEN THOUSAND TWO HUNDRED AND 00/100ths Dollars (U.S.\$107,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 30 FEET OF LOT 3 IN BLOCK 5, IN W.F. FAISER AND CO'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#13-19-122-017

which has the address of 3732 NORTH SAYRE AVE., CHICAGO,

[Street]

[City]

Illinois

60634 ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

Vertical handwritten notes on the left margin.

COOK COUNTY Clerk's Office

94877442

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Property of Cook County Clerk's Office

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