

Duplicate

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BOOK-01 RECORDING

\$23.50

TRANCE TRAN 1999 11/09/98 11:05:00

APR 15 1999 8-58-84 4790

100- COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, LOAN AMERICA FINANCIAL CORPORATION

a corporation organized and existing under the laws of the State of FL referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/14/93 made and executed by

DOUGLAS Y SLAUGHTER VALERIE S SLAUGHTER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*84,550.00 covering premises situate

15753 S SPAULDING AVE MARKHAM

COOK

IL 604290000

Doc # 93-780 340 Recorded 9/29/93

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

PN # 28-14-422-041

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

LOAN AMERICA FINANCIAL CORPORATION

By: JUDITH M. HART, VICE PRESIDENT

CAROLYN CORDERO, ASSISTANT SECRETARY

STATE OF FLORIDA ) ) ss COUNTY OF DADE )

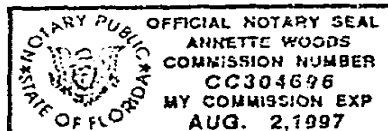
Be It Remembered That On This 4TH day of MARCH, 19 94

before me, the undersigned authority, personally appeared JUDITH M. HART who is the VICE PRESIDENT and CAROLYN CORDERO who is the ASSISTANT SECRETARY of LOAN AMERICA FINANCIAL CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Annette Woods Notary Public

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

S.T.V.C. 10X-5260



[Handwritten signature]

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO



7 3 0 3 4 0  
93780340  
JA

LOAN AMERICA FINANCIAL CORP  
8100 OAK LANE  
MIAMI LAKES, FL 33016  
LOAN NUMBER: 50-519544-1

DEPT-01 RECORDING 931.50  
T#0011 TRAN 7336 09/29/93 13:19:00  
#1313 # \*-93-780340  
COOK COUNTY RECORDER

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 14TH, 1993  
The mortgagor is DOUGLAS Y. SLAUGHTER AND VALERIE S. SLAUGHTER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

AMARIS MORTGAGE COMPANY  
which is organized and existing under the laws of ILLINOIS, and whose address is  
2147 W. 95TH STREET, CHICAGO, IL 60643

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FOUR THOUSAND FIVE HUNDRED FIFTY AND NO/100  
Dollars (U.S. \$ 84,550.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
OCTOBER 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in

COOK County, Illinois:

LOTS 17, 18, 19, AND 20 IN BLOCK 5 IN CROISSANT PARK MARKHAM 6TH  
ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NO: 28-14-422-041

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which has the address of 15753 SOUTH SPAULDING AVENUE  
[Street]

MARKHAM  
[City]

Illinois 60429 ("Property Address");  
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9103)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.

To Order Call: 1-800-539-8353 FAX: 616-751-1131

MFIL9141-04/93

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