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DEPT-01 RECORDING

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13913 = B.J. # - 96 - 844798

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **LOAN AMERICA FINANCIAL CORPORATION**

a corporation organized and existing under the laws of the State of **FL** referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America and other good and valuable consideration, to it in hand paid by

G ES, INC.

THREE P.O. Box

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **09/10/93** made and executed by

ELIZABETH A FONG JOYCE A FONG

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$******55,000.00** covering premises situate

7553-C N MAPLEWOOD AVE CHICAGO

COOK IL 606450000

Doc# 93745457 Recorded 9/17/93

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK _____ of Mortgages, PAGE _____

PIN# 10254301050000

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 04, 19 94**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

LOAN AMERICA FINANCIAL CORPORATION

By: **JUDITH M. HART, VICE PRESIDENT**

CAROLYN CORDERO, ASSISTANT SECRETARY

STATE OF **FLORIDA**)

) SS

COUNTY OF **DADE**)

Be It Remembered That On This **4TH** day of **MARCH, 19 94**

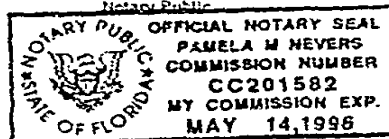
before me, the undersigned authority, personally appeared **JUDITH M. HART** who is the **VICE PRESIDENT** and **CAROLYN CORDERO** who is the **ASSISTANT SECRETARY** of **LOAN AMERICA FINANCIAL CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Guadalupe M. Nevarez

Notary Public

Record and Return to: **GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982**

INC. TX-5260



96844798

13.50

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SCHEDULE "C"

Our Order No.: C935205

Loan Policy No.: MM 1456835

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK, and is described as follows:

PARCEL 1: THE EAST 20 FEET OF THE WEST 75.50 FEET (EXCEPT THE SOUTH 110 FEET) OF LOT 16 IN HOWARD WESTERN PROPERTIES BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S HOWARD-MAPLEWOOD TOWNHOUSE PROJECT AND EXHIBITS 1 AND 2 DATED AUGUST 2, 1960 AND RECORDED AUGUST 5, 1960 AS DOCUMENT NO. 17929042, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1960 AND KNOWN AS TRUST NO. 24445 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1960 AND KNOWN AS TRUST NO. 24445 TO IRVING SINGER AND ETHEL SINGER DATED MARCH 17, 1961 AND RECORDED MARCH 27, 1961 AS DOCUMENT NO. 1811779 (A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS THE EAST 20 FEET OF LOTS 15, 16 AND 17 (EXCEPT THE NORTH 8 FEET OF SAID LOT 17) IN SAMUEL F. HILLMAN'S SUBDIVISION (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE SOUTH 6 FEET OF LOT 17 IN SAMUEL F. HILLMAN'S SUBDIVISION; ALSO OVER, UPON AND ACROSS THE NORTH 6 FEET OF LOT 16 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION (C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE NORTH 12 FEET OF THE SOUTH 116 FEET OF LOT 16 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Office

2014/08/20

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