PREPARED BY JULY NOFFICIAL COPY 177754

CONTIMORTGAGE CORPORATION
500 Enterprise Read
Horsham, PA 1904 Assignment of Mortgage

96844844

KNOW ALL MEN BY THESE PRESENTS that

Resource One Consumer Discount Co., Inc.

for consideration paid, does hereby assign, transfer and set over unto TO THE OWNER OF THE PROPERTY O

that certain mortgage deed dated October 30, 1995

from EARLINE M. KELSO, DIVORCED AND NOT SINCE REMARRIED

222 MINERVA AVENUE, GLENWOOD, IL 60425	
. SEPT-OI RECORDING \$23.5	50
to Resource One Consumer Discount Co., Inc. 140008 TRAN 7567 11/05/96 11:46:00	
1972 † BJ #-96-844844	Fģ.
filed for record in the office of the County Clerk of COOK, COOK COUNTY SECONDER	
County, on the 6th day of NGLEMBER, 1995 at o'clock m.,	
and recorded in Book of Mortgages at page of the records of said	
county, together with the note or notes therein mentioned and all	
indebtedness secured thereby. DOC: 9576176.0- DATED this 30.b Day officioler 1995 TP : 30/1/00/000	
DATED this 30th Day officioner, 19 3 TP : 3211/02002	
Attest: Daniel Justice, President	
Resource One Consumer	
Vice President Discount Co., Inc. RECORD & RETURN TO	
Vice President CONTINORTO OF CORDON ATTOM	-
CONTIMORTGAGE CORPORATION 500 Enterprise Road	
ACKNOWLEDGEMENT (For Individuals) Horsham, PA 19044	
STATE OF	
County of	
On this day of, 19, before me, the	
undersigned, a Notary public for said state, personally appeared	
me on the basis of satisfactory evidence) to be the person(s) whose name(s)	
subscribed to the foregoing instrument	
undersigned, a Notary public for said state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the foregoing instrument and acknowledged that executed the same.	
WITNESS my hand and official seal.	
Signature: SEFT-10 SENALTY \$20.8	Ċ
Name (typed or print(d)	
My Commission expires:	
ACKNOWLEDGEMENT (For Corporation) STATE OF PA. County of BUCKS	
STATE OF PA.	
County of BUCKS	
Codulty of speks	
On this October 30th, 1995 , before me, the undersigned, a	
Notary public for said state, personally appeared Daniel Justice who	
executed the within instrument as President and Joseph Custa 22.	
who executed the within instrument as Vice President personally known to	
me (or proved to me on the basis of satisfactory evidence) to be the persons 1000	
who executed the within instrument on behalf of the corporation therein	
named, and acknowledged to me that such corporation executed the within $z=1-42^{\circ}$ χ	
instrument pursuant to its by-laws or a resolution of its board of directors.	
La SI Anal	
WITNESS my hand and official seal. Signature:	
Name (typed or printed)	
My Commission expires:	
MOTOR AN SEAL ATMAIN SACRO, Notice Public	
Bollott Top Bases County	
the control of the co	

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AFRICANT.

THORTSAGE CORPORATION

Property or Coot County Clerk's Office

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Loti97 in Brockwood Point No. 2, being a Subdivision or part of the Northwest 1/4 of Section 11. Township 35 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office

96544844

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Property of Cook County Clark's Office