RECORDATION REQUESTS BY OFFICIAL COPY

First American Bank 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

NERT-BURSCORDING

\$23,50

DOUGLAS WILLARD 631 CROSS CREEK 1B ROSELLE IL 60172

TEGOR TEGO 7548 11/05/95 11/55/00

\$3986 4 B.J. - 4-- 9-8-1-8-4-4-8-5-3 COOK COUNTY RECORDER

SEND TAX NOTICES TO:

Douglas H. Willard and Linda Willard 631 Cross Creek #1B Roselle, IL 60172

96844853

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, PELEASE, CONVEY, and OUIT CLAIM unto Douglas H. Willard and Linda Willard, 631 Cross Creek #18, Rosell r, II) 60172, his/her/their neirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of November, 1992, and recorded in , as document No. 92904926 the Recorder's Office of Cook County, in the State of Illinois, in poor of records, on page to the cremises therein described as follows, situated in the County of Click, State of Illinois, to with

UNIT NUMBER 68 IN CROSS CREEK CONDOMINIUM BUILDING NUMBER 6 AS DELINEATED ON SURVEY OF PART OF LOT 3 (HEREINAFTER REFERRED TO AS "PARCEL") IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUA DWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY JONARY DEVELOPMENT CORPORATION, AN ILLINOIS CURPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2529(181; TOGETHER WITH AN UNDIVIDED 13.1058 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH

	COUNTY, ILLINOIS.	- CONDOMINIU	м Омиенанів	AND OF EASEM	ENTS, RESTRACTA	INS, AND COVENANTS A	and Survey) in
together with all th	e appurtenances an	d privileges ther	eunto selonging	or appertaining.		700	
Permanent Real E.	state index Number(s) 07-35-400-0	49-1010			100 4653	
Address(es) of cre	errises 631 Cross C	ees +18, Rosei	e. IL 60172				
Witness Cur nand	(s) and sea(s) this	15th	_{tay of} Octob	er .	19 96	0	
		ev. Lely	m K. L	Marian Marianter			(SEAL)
	Апе	Annè L.	Conro MMA K	SOU	st: Vice Pres	sident 	(SEAL)
		Danna L	. Stuehler	AS	st. Vice Pres	sident	
This instrument wa M.Christia	*	Ward of First An	nerican Bank 201	S. State Street, I	Hampshire, IL 60140.		
STATE OF ILLINO	ทร)				
			SS				
COUNTY OF	Kane		}				4
On this 15th Anne L.	_{cay of} Octobe . Conro	er	ing 96 befo		signed Notary Public na L. Stuehle	, personally appeared	23.
tod konvento mo	Ass	t. Vice P	resident 🕆		Asst. Vic	e President	

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and votantary

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Experience

Property or Coot County Clert's Office

(\$32.1838)

11-27-1992RELEASE OF MO Loan No 60096650972

SAGE OR THUS TOLED CORPORATION (ILLINOIS)

(Continued)

act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that hey are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marily L. CHRISTIANSON

Residing at MARILYN L. CHRISTIANSON

Property of County Clerk's Office

Residing at _____

MARILYN L CHRISTIANSON

Notary Public in and for the State of

My commission expires _____NOTARY PUBLIC STATE OF ILLINOIS _____ MY COMMISSION EXP. JUNE 15,1998

ABERIAD, Reg. 15 Par ATM Officer and classiff Backers Leville Stopping. Adingnis reserved. (LEURELEASE F.P.WILLARD, LN. 1.39, OVL.)

365.7555

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