

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 785512-5

96844913

PROPERTY ADDRESS:
1031 HILLVIEW DRIVE
LEMONT IL 60439

SEPT-01 RECORDING #23.50

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

785512-5 11/08/96 12:35:00
96844913
COOK COUNTY RECORDER

96844913

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL J. CRICHLAW AND CHERYL A. CRICHLAW, HUSBAND AND WIFE AND ALBERT D. SCHROEDER AND HELEN SCHROEDER, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-10-92	92949194	12-16-92	22-29-413-012

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-20-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: SEPTEMBER 26, 1996

BY: _____

G. SUDDICK
Vice President

96844913

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 09-26-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED **G. SUDDICK**
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID
NOTARY PUBLIC - MACOMB COUNTY, MI
ACTING IN OAKLAND CO., MI
MY COMMISSION EXP. 01/20/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 12 IN BLOCK 3 IN HILLVIEW ESTATES UNIT #1 OF THE SE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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