

# UNOFFICIAL COPY

Prepared By:

KELLY R. FAHL  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

96844077

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091



SEPT-01 RECORDING \$23.50  
T80210 TRAN 8489 11/05/96 11:50:00  
9646 : C.J \* -96-844077  
COOK COUNTY RECORDER

96-00257

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 9038-041763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER  
25 FRANKLIN STREET  
ROCHESTER, NEW YORK 14604-1007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1996  
executed by JAMES F. HINKLER AND  
BONNIE J. HINKLER, HUSBAND AND WIFE  
to NORTH SHORE COMMUNITY BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document described  
No. \_\_\_\_\_, County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 180 POPLAR DRIVE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Will NORTH SHORE COMMUNITY BANK

On OCTOBER 29, 1996 before \_\_\_\_\_  
(Date of Execution)

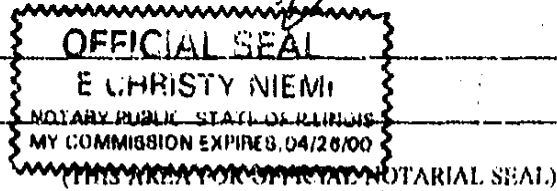
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

James L. Sefton  
known to me to be the Assistant Vice President  
and Doris Lee  
known to me to be Vice President & Controller  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

[Signature]  
By: James L. Sefton  
Its: Assistant Vice President  
[Signature]  
By: Doris Lee  
Its: Vice President and Controller  
[Signature]  
Witness: Patricia McNeilly



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DPS 049

05-34-303-022

Property of Cook County Clerk's Office

ALL OF LOT 84 AND THAT PART OF LOT 53 DESCRIBED AS FOLLOWS: BEING AT THE SOUTH WEST CORNER OF SAID LOT 58 THENCE NORTH ALONG THE WEST LINE OF SAID LOT 15 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 32 FEET THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 15 FEET TO THE SOUTH LINE OF LOT 58 THENCE WEST ON SAID SOUTH LINE OF LOT 58 32 FEET TO POINT OF BEGINNING IN MCGUIRE AND ORR'S OAK WOOD AVENUE SUBDIVISION LOTS 14 TO 19, BOTH INCLUSIVE, (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF SOUTH SECTION OF OUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### RIDER - LEGAL DESCRIPTION

441115885

221115885

