UNOFFICIAL 968441

MARIE KROIM AS ALTERNATE TRUSTEE KNOW ALL MEN BY THESE PRESENTS THAT OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and guit-claim unto

NAOMI FARLEY

· 中心日神村下日

neirs, legal representatives and assigns, all the right, title, Interest, claim, or demand whatsoever. SHE may have acquired in, through, or by a certain TRHST DEED , bearing date the 27th day COOK , 1979 and recorded in the Recorder's Office of County, in ot July the State of TLLINOTS as Document Numin Book page , to the premises therein described, situated in the County of cook , State bar 25161013 , as follows, to wit: of ILLUNIS

Lot 22 in Block 1 in Pierce's Park a Subdivision of the South West & of the North East 4 of Section 35. Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

THE UNDERSIGNED WAFRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED AL-TERNATE TRUSTEE UNDER GAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLU-TION OF SAID TALMAN HOME FED IR AL'S BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC, 3631 (FORMERLY KNOWN AS CH 32 SEC 971)

together with all the appurtenances and privileries thereunto belonging or appertaining. WITNESS MY and seal 🐔 . 1980 8133 3 Kensata

STATE OF Illinois

COUNTY OF

10010 TRAN 6493 11/05/96 12:55:00 47762 4 C.J. 4-96-844 18 762 C.J H-96-COOK COUNTY RECORDER

I, the undersigned said, DO HEREBY CERTIFY that

Marle Krohm

, a nothry public in old the the anid County, in the State aforeis an Alternate Trustee and a Consumer Loan Officer of the Talman Home Federal Savings & Loan Association personally known to me to be the same person (1) whose name - 1 is subscrib-

ed to the foregoing instrument, appeared before me this day in person, and acknowledged that is in the free and voluntary act, for the uses and purposes therein set forth. the said instrument as her

signed, sealed and dalivered

Given under my hand and official

soal, this

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

Talman Home Federal Savings and Loan Consumer Lending Division 49C1 West Irving Park Road Chicago, minois 60641

Elektra This Egypty of Filt bilt for 210 Eldballa December 200

Light State of the Court 15. 96-8537-cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clark's Office

963:41.83