

96845515

RELEASE OF MORTGAGE

Loan No. 11070-11 nb

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. McCann, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4301

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2963 11/05/96 10:46:00
#2533 # DT *-96-845515
COOK COUNTY RECORDER

Deliver To:

734-609-920504030

Know All Men By These Presents, That the

23 of 11

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

JOHN A. CARNAGIO, a single person never married and

JO ANNE M. MURPHY, a single person never married

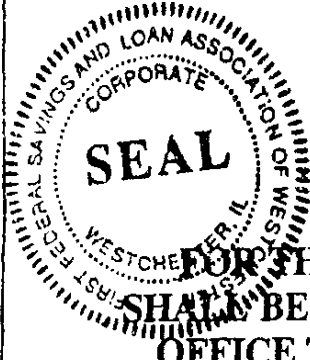
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of November A.D. 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 92948003

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-21-423-027

Common Address: 2109 Manchester Ave., Westchester, IL 60154



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 24th day of October, A.D. 1996.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

96845515

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
County of Cook)

ss. I, the undersigned, a Notary Public
in and for said County in the State
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive
Vice President of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known
to me to be the Assistant Secretary of said corporation, whose
names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Executive
Vice President and Assistant Secretary, they signed and
delivered the said instrument of writing as Executive Vice
President and Assistant Secretary of said corporation and caused
the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 24th
day of October, A.D. 1996

Nijole M. Baronas Notary Public

"OFFICIAL SEAL"
NIJOLE M. BARONAS
Notary Public, State of Illinois
My Commission Expires 7/19/97

LEGAL DESCRIPTION

LOT 23 (EXCEPT THE SOUTH 1/2 THEREOF) AND THE WEST 1/2 OF THE ALLEY LYING EAST
AND ADJOINING SAID LOT IN BLOCK 10, IN NEW PROVIDO, BEING A SUBDIVISION OF THE
SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-21-423-027

MAIL TO:
JOHN CARNAGLIO
25146 MCWILLIAMS
CHannahon IL 60410

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Property of Cook County Clerk's Office