

UNOFFICIAL COPY

Prepared By:

FIRST AMERICAN MORTGAGE
4700 W. 95TH STREET-SUITE 203
OAK LAWN, ILLINOIS 60453

96845665

and When Recorded Mail To

FIRST AMERICAN MORTGAGE
4700 W. 95TH STREET-SUITE 203
OAK LAWN
ILLINOIS 60453

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2970 11/05/96 12:24:00
#2699 DT *-96-845665
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

230
M

LOAN NO.: 960118407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1996
executed by NOE LARA, AN UNMARRIED PERSON AND
RICARDO LARA, JR., AN UNMARRIED PERSON
to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4700 W. 95TH STREET-SUITE 203
OAK LAWN, ILLINOIS 60453

96845664

and recorded in Book/Volume No.
No. , COOK

Page(s) , as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 5147 SOUTH CHRISTIANA AVENUE CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On OCTOBER 29, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Dolores H. Kline
Its: PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she knows the contents of said instrument to
be the free act and deed of said corporation.

By: BOX 333-CTI
Its: _____

Witness: _____

Notary Public

NOTARIAL SEAL
RICARDO LARA, JR.
Notary Public, State of Illinois
My Commission Expires 11/1/99

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

96845665

19-11-404-023-0000

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 23 AND LOT 24 IN BLOCK 3 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

170-030-000

RIDER - LEGAL DESCRIPTION