

1078 H 14243L

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PALOS WEST PHASE 5
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN NATIONAL BANK AND TRUST COMPANY, an National banking corporation, and holder of a mortgage interest in the following described premises, situated in the County of Cook, and State of Illinois, to wit:
Lot(s) 175 in Phase 5 of Palos West, a Planned Unit Development, a Subdivision of part of the Southeast 1/4 of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded September 2, 1987 as document 87482280, in Cook County, Illinois.

96845712

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 2970 11/05/96 12:39:00
- #2752 DT *-96-845712
- COOK COUNTY RECORDER

COMMON ADDRESS:
10600 Palos West Drive

P.I.N.:
23-29-403-036-0000 *AB*

In consideration of the payment of the sum of Ten and No/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated November 19, 1986 and known as Trust Number 10783 (Mortgagor) all of the right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Construction Mortgage and Security Agreement made by Mortgagor and Orchard Hill Building Company dated April 28, 1995 and recorded on May 11, 1995 in the Recorder's Office of Cook County, Illinois as document 95314579, as same may be amended from time to time (the Mortgage), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 2nd day of October, 1996.

AMERICAN NATIONAL BANK AND TRUST COMPANY, a National Banking Corporation

BY: *Jan J. Kelly*
Vice President

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, Christine A. Petrassi, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James E. Phillip, personally known to me to be the Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY, a National Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 2nd day of October, 1996.

This instrument was prepared by and PLEASE MAIL TO:
GALLAGHER AND HENRY
6280 Joliet Road
Countryside, IL 60525

Christine A. Petrassi
Notary Public
My Commission Expires

BOX 333-CTI

"OFFICIAL SEAL"
CHRISTINE A. PETRASSI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/24/98

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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