

96845929
UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19811 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

70,400.00 Bill

DEPT-01 RECORDING \$23.00
120012 TRAN 2973 11/05/96 14:59:00
\$2896 : DT M--96--845929
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23⁰⁰
n

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. all the rights, title and interest of
AN IOWA CORPORATION
undersigned in and to the certain Real Estate Mortgage dated 10/31/1996 executed
by DONALD G STRUGAR AND SHERRY L STRUGAR HUSBAND AND WIFE 96845929

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is in the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
, at Page as Document No. described hereinafter as follows:

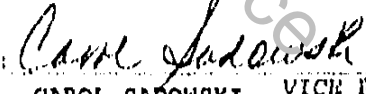
LOT 1 IN BLOCK 85 IN VILLAGE OF PARK FOREST AREA NO 4 BEING A SUBDIVISION OF
THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP 35 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS JUNE 25 1951 AS
DOCUMENT 15107640 IN COOK COUNTY ILLINOIS P I N 21 35-404-001-0000

317 BLACKHAWK DRIVE
PARK FOREST, IL 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

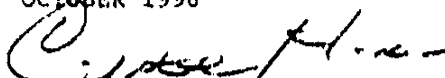
ATTEST
SEAL By: 
BILL PAUL ASSISTANT SECRETARY

By: 
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 31 DAY OF

OCTOBER 1996


NOTARY PUBLIC

"OFFICIAL SEAL"
COLLETTE HOOKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/1/2000

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