

# UNOFFICIAL COPY

96845047

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PTMC#: 4242087  
ISL/Pool: GNMA405558

. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 5054 11/05/96 09:33:00  
. 45977 # DW \*-96-845047  
. COOK COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 1200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 12/13/95, made by **BRIAN N HEFT** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96031182 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE LEGAL ATTACHED  
PIN:02-01-100-015-1205

96845047

commonly known as: 830 CARRIAGE #5  
dated 06/24/96 PALATINE, IL 60067  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**KATHERINE CARLSON VICE PRESIDENT**



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 24th day of June, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]  
**MARIA P. SANDOVAL** Notary Public

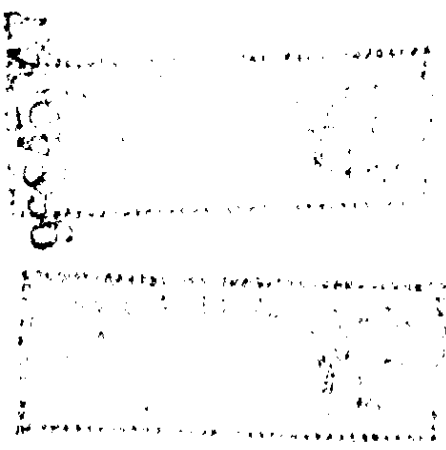
Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



23.50 Ru

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Unit Number 1741-5 in Kingsbrooke of Palatine Condominium as delineated on a survey of part of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 4N, North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25234962 together with its undivided percentage interest in the common elements.

Also: The rights the easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

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2015-11-17