

UNOFFICIAL COPY

PREPARED BY:

MONA BALIS
HINSDALE BANK AND TRUST

96845090

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO
HINSDALE BANK AND TRUST

DEPT-11 TORRENS \$23.00
T#0013 TRAN 5084 11/05/96 12:11:00
#6021 + TB *-96-845090
COOK COUNTY RECORDER

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
LOAN NO. 7810011976

REI #84499

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRSTAR HOME MORTGAGE CORPORATION,
809 S. 60TH STREET, WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BARRY K. ANDERSON and MARIANNE C. ANDERSON, HIS WIFE

and dated 10/29/96, to HINSDALE BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
is 25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521

and whose principal place of business

and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS

, as Document No. **96845089**
described hereinafter as follows:

LOT 5 IN BLOCK 2 IN FIRST ADDITION TO GRAND AVENUE HIGHLANDS, BEING A
SUBDIVISION OF THE SOUTH 176 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER
1446902, IN COOK COUNTY, ILLINOIS.

96845090

23

PIN 12-29-307-022

ALSO KNOWN AS: 217 WINTERS DRIVE, NORTHLAKE, ILLINOIS 60164
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HINSDALE BANK AND TRUST

On October 29th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]
RICHARD B. MURPHY, PRESIDENT

RICHARD B. MURPHY

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

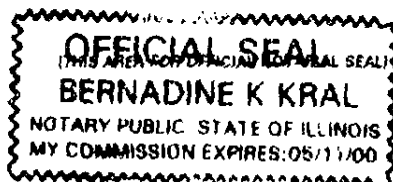
By: [Signature]
KAY M. OLENEC, VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

Witness: [Signature]

NOTARY PUBLIC [Signature] COUNTY

My Commission Expires 05/11/01



BOX 169

REI TITLE :

84499 2072

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

0000000000

14013 TRAN 5084 11/05/96 12:11:00
460214 TB *-96-845090
COOK COUNTY RECORDER
R DEPT-11 TORRENS \$23.00

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