## **UNOFFICIAL COPY**

	Prepared By: When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	98846539		
	Loan No. 80 3998-53  60 4 known as: 4 2 1 5 5 0 H CAMPBELL AVENUE H L. 1 L 60632	•	DEPT-01 RECORDING T#0010 TRAN 6495 11/0 #9892 # C: J *- 92 COOK COUNTY RECORDE	5-846539
	Corporation	SPACE ABOVE THIS LINE P A Assignment of Real Estate N	or recorder's use a Mortgage	23.00
	FOR VALUE RECEIVED the undersigned grants, RESOURCE BANCSHAPES. MORTGAGE 7909 PARKLANE ROAD SOLUMBIA. all the rights, title and interest of undersigned in and MARTIN PLASCENCIA. A SINGLE MANADOR GARCIA, MARRIED TO HEL	GROUP INC.		•
	to PRIMERA MORIGAGE COMPANY OF and whose address is 10526 W. CERMAN and recorded in Book/Volume No.	LLINOIS D. SUITE 301, WESTCHE	96846 STER, IL 60154 , as Document No.	537
	COOK  County Records, State of I LOT 44 IN BLOCK 2 IN PHARE AN OF THE EAST 1/2 OF THE NORTHE RANGE 13. EAST OF THE THIRD P P.I.N. #19-01-222-007-0000	ID SACKETT'S SUBDIVISION LAST 1/4 OF SECTION 1. T	described as follows:	4 NOIS.
				<b>96</b> 8465
	TOGETHER with the note or notes therein describe interest, and all rights accrued or to accrue under sa	ed or referred to, the money due and to be aid Real Estate Mortgage.	come due thereon with	9
ے	Witness: PETER P. KONSEWICZ, ASSI. S		Ling VICE PRESTI	)ENT
	On 07/31/96 before me, the unders	COUNTY OF DUPAGE signed, a Notary Public in and for the said	)ss. I County and State,	
	personally appeared PETER P. KONSEWICZ & REIA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,			
	the corporation named herein which executed the wi- corporate seal of said corporation; that said instrum- by-laws or a resolution of its Board of Directors and	ithin instrument, that the seal affixed to so ont was signed and sealed on behalf of said d that he/she acknowledge/fald instrument	aid instrument is the discretion of the discretion pursuant to its	
	of said corporation.	seal { (moon / If	Edlasek	
	JASON M PO NOTARY PUBLIC, STAT MY COMMISSION EXPL		ASEK no state of ILLINOIS pires: AUGUST 12, 199	7
	(Official Sant)	www.	mean Mandal 12, 133	i

(Official Scal)

## **UNOFFICIAL COPY**



96836...3

Proposition of the control of the cont