

UNOFFICIAL COPY

RELEASE DEED

1169366  
MAIL TO: Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

96846710

DEPT-01 RECORDING 123.50  
T#0009 TRAN 5536 11/05/96 16:05:00  
#6880 BK \*-96-846710  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That Contimortgage Corporation  
500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Anthony J. Love

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage bearing date the 21 day of July A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-507575, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: PIN# 28-24-422-050  
Address: 16641 Oxford Dr, Harvey IL 60426

LOT 86 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF THE CANTERBURY GARDEN UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT 1747357 IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17th day of Oct, 1996

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Contimortgage Corporation (SEAL)

Edwin L. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

96846710

2380  
23A

UNOFFICIAL COPY

STATE OF Pennsylvania  
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17 day of Oct, 1996

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Lancaster, Bucks County, PA  
My Commission Expires July 31, 1997

*Kimberly A. Schival*  
Kimberly A. Schival Notary Public

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

01/21/97

TO \_\_\_\_\_  
FROM \_\_\_\_\_  
Continmortgage Corporation  
RELEASE DEED