UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: JULIE NELSON GMAC MORTGAGE CORPORATION OF PA 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION OF PA P.O. BOX 780 WATERLOO, IA 50704

96846795

DEPT-01 RECORDING

\$23,50

T#0003 TRAN 9181 11/05/96 16:34:00

48035 + RB +-96-846795

COOK COUNTY RECORDER

380220146

319-236-5594



SATISFACTION OF MORIGAGE	
THIS CERTIFIES that a certain mortgage executed by MICHEAL I HARRIS KATHLEEN J HARRIS	<u></u>
and thereafter assigned to BANK OF AMERICA . FSB dated SEPTEMBER 25TH 1595 , calling for the original principal sum of Two Hundred Seventeen Thousand F ve Hundred Dollars	
AND 00/100 dollar	115
(\$ 217,500.00), and recorded on 20/03/1995 in Mortgage Record, page, nad or Instrument # 95064770 (Rerecorded on/ / in Mortgage Record, page	дe
records in the office of the Recorder of COOK County, ILLINOIS	ı
more particularly described as follows, to wit: LOT 46 IN CASEY FARMS UNIT ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.	

Parcel Number:

Commonly known as: 1470 CROWFOOT CIRCLE SOUTH

07-17-212-016

HOPPMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 440 day of or follow

BANK OF AMERICA. FSB

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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380220146

State of California	
County of Opponge	
Before me, the undersigned, a Notary Public in and for said County and State this 44 day of County	مند
1996, personally appeared Philip R. Stack, Vice President	₩)
, of	
Front of Direction FSR	
Who he such a figure for and an its habels naturally described	···
who as such officer for end on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand	
My commission express 7/09/19/9 Plane Milaller	
Notary Public	Puis-
$O_{\mathcal{F}}$	
DIANE M. KALLEN	
Commission # 1064492 &	
ORANGE COUNTY P	
My Comm. Expires JUL 9, 1999	
COUNTY COMPANY	
45 _*	
$\mathcal{O}_{\mathcal{E}_{\mathcal{C}}}$	
TSOFFICE	
<u>n</u>	

GC98936