

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

46845090

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DEPT-01 RECORDING 127.50
1:0001 TRAM 6737 11/05/96 14:18:00
3501 REC * - 26 - 846090
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO,

a National Banking Association, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF DEEDS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of no dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE TRUST COMPANY, NOT PERSONALLY, BUT SOLELY AS TRUSTEE, U/T/A DATED 12-26-95 AND KNOWN AS TRUST #1102336

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF DEEDS, bearing date the 11TH day of JANUARY, 19 96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 96038005/96038006 of records, on page 11, as document No. 96038005/96038006 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 27 AND 28 IN JOSEPH LOCKWOOD'S SUBDIVISION OF LOT 5 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 7 IN HUBBARD AND LEMOYNE'S SUBDIVISION OF LOT 6 IN SAID PARTITION IN COOK COUNTY, ILLINOIS.

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SC

Office 778
06/15/96

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-418-015 AND 14-20-415-016
Address(es) of premises: 3325-3327 NORTH SHEFFIELD, CHICAGO, IL 60657

Witness _____ and _____ and seal _____ this 5TH day of AUGUST, 19 96.

PARK NATIONAL BANK AND TRUST OF CHICAGO
MOUNT PROSPECT OFFICE
2100 S. ELMHURST RD.
MT. PROSPECT, IL 60080

X Bonnie M. Graham
BONNIE M. GRAHAM, CREDIT LOAN OFFICER (REAL)
X Donna R. Acevedo
DONNA R. ACEVEDO, ADMIN ASST (REAL)

(ADDRESS)

This instrument was prepared by D. ACEVEDO FOR
(NAME)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

PARK NATIONAL BANK AND TRUST OF CHICAGO

TO

CHICAGO TITLE TRUST COMPANY, UNDER TRUST #1023336

ADDRESS OF PROPERTY:

3325-3327 NORTH SHEFFIELD

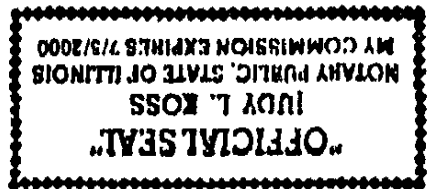
CHICAGO, IL 60657



MAIL TO:

MR. STUART MILLER C/O THE APARTMENT SOURCE 2638 N. HALSTED STREET CHICAGO, IL 60614

BRIDGEMAN, INC.



Commission Expires 7-5-2000

NOTARY

Signature of Notary Public

GIVEN Under my hand and NOTARIAL seal this 31st day of AUGUST, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such CMML LOAN OFFICER and ADMIN ASST Secretary, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ADMIN ASST Secretary of said corporation, and personally known to me to be the OF CHICAGO, a National Banking Association, and personally known to me to be the CMML LOAN OFFICER and ADMIN ASST Secretary of the PARK NATIONAL BANK AND TRUST in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE M. GRAHAM

JUDY KOSS

STATE OF ILLINOIS County of COOK

SS



Property of Cook County Clerk's Office

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