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FORM NO. 210
McCloskey Prtg.
KOG-752-2044

96846092

RELEASE DEED (ILLINOIS)

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DEPT OF RECORDING 29.50
150001 TRN 6738 11/05/96 14:20:00
55603 : RC *--96--846092
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

2950

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST * heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain TRUST DEED and ASSIGNMENT OF RENTS bearing date the 23RD day of MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book --- of --- page --- as Document Number 88289928 and 88289929 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
*AGREEMENT DATED MARCH 23, 1987 AND KNOWN AS TRUST NUMBER 102067-04.

420 2274 DEN

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**0000, 17-22-306-018-0000, 17-22-306-037-0000, 17-22-306-038-0000, 17-22-306-039-0000, 17-22-306-040-0000, 17-22-306-041-0000 and 17-22-306-042-0000, together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-22-306-015-0000, 17-22-306-016-0000, 17-22-306-017-**
Address(es) of premises: 1935 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS 60616

WITNESS our hand s and seal this 11TH day of JULY, 19 96

THE FIRST COMMERCIAL BANK

BY: *Alan M. Share* (SEAL)
ALAN M. SHARE, FIRST VICE PRESIDENT

ATTEST: *Gregory D. Salm* (SEAL)
GREGORY D. SALM, EXECUTIVE VICE PRES. & CASHIER

CIT

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

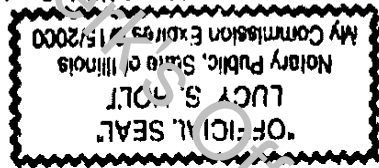
1935 SOUTH WABASH AVENUE

CHICAGO, ILLINOIS 60615



MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626

This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK, 6945 N. CLARK STREET, CHICAGO, IL 60626 (NAME AND ADDRESS)



(Commission expires JUNE 15, 2000)

Lucy S. Holt
NOTARY PUBLIC

GIVEN under my hand and official seal this 11TH day of JULY 19 96

and purposes therein set forth.

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

PRESIDENT AND CASHIER OF SAID BANK, personally known to me to be the same person as whose names

and for the said County in the State of Illinois, ALAN M. SHABE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, EXECUTIVE VICE

I, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

1000000000

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EXHIBIT "A"

[REDACTED]

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF LOT 10 IN BLOCK 2 IN WILLIAM JONES ADDITION TO CHICAGO IN THE AFORESAID SOUTH WEST FRACTIONAL 1/4 OF SECTION 22; THENCE SOUTH ALONG THE EAST LINE OF SOUTH WABASH AVENUE, AS IMPROVED AND OCCUPIED, A DISTANCE OF 248.46 FEET TO THE SOUTH WEST CORNER OF LOT 2 IN BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE AFORESAID SOUTH WEST FRACTIONAL 1/4 OF SECTION 22; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 2, ALSO BEING THE NORTH LINE OF EAST CULLERTON STREET, AS IMPROVED AND OCCUPIED, A DISTANCE OF 171.24 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 26.52 FEET TO THE NORTH EAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 2 FEET TO THE WEST LINE OF A NORTH AND SOUTH 24 FEET PUBLIC ALLEY, AS IMPROVED AND OCCUPIED; THENCE NORTH ALONG SAID WEST LINE OF NORTH AND SOUTH 24 FEET PUBLIC ALLEY, A DISTANCE OF 221.915 FEET TO THE NORTH EAST CORNER OF AFORESAID LOT IN BLOCK 2 IN WILLIAM JONES ADDITION TO CHICAGO; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 10, A DISTANCE OF 169.24 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

P. I. N.

[REDACTED]
17-22-306-015-0000
17-22-306-016-0000
17-22-306-017-0000
17-22-306-018-0000
17-22-306-037-0000
17-22-306-038-0000
17-22-306-039-0000
17-22-306-040-0000
17-22-306-041-0000
17-22-306-042-0000

PROPERTY ADDRESS: 1935 S. Wabash Avenue
Chicago, IL 60616

09/25/05
10:57:00

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REC 16 102