

UNOFFICIAL COPY

PREPARED BY: ~~XXXXXXXXXX~~
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

00816217

RETURN TO:

DEPT-01 RECORDING 423.50
T00014 TRAN 9469 11/05/96 14143100
10051 J.W. *-96-846217
COOK COUNTY RECORDER

Property of Cook County

2350
7

FDML1

FULL RELEASE OF MORTGAGE

120342
WHEREAS, KATHERINE N. BURRIS, SINGLE PERSON

by a mortgage dated December 25, 1995, and recorded in the Recorder's office in and for the Cook County of Cook and State of Illinois, in ~~BOOK Doc. #~~ ~~XXXXXXXXXX~~ 95-251206 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the Cook County of Cook and State of Illinois to-wit:

UNIT 4450-2 AND UNIT P-6 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 15 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

00816217

UNOFFICIAL COPY

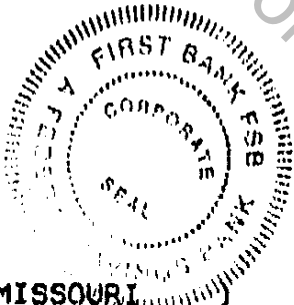
Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 28th day of October 1996 .

FIRST BANK MORTGAGE



Judith A. Schmersahl
Judith A. Schmersahl
Vice President

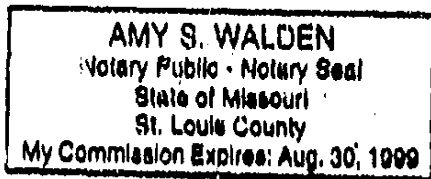
STATE OF MISSOURI)
COUNTY OF ST. LOUIS) ss

On this 28th day of October, 1996 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank Mortgage a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(FRM-11-2)



Amy S. Walden
Notary Public

My term expires

65453017

UNOFFICIAL COPY

Property of Cook County Clerk's Office