

# UNOFFICIAL COPY

96847579

WHEREAS, by Mortgage dated the  
10TH day of JUNE, 1997,  
and recorded in Cook County,  
Illinois, of record under book  
# 270009, Page  
L-96-847579,  
BANKER

DEPT OF RECORDING \$23.50  
74009 FRANK 5548 11/06/96 10:57:00  
27000 ; SK # - 96 - 847579  
COOK COUNTY RECORDER

mentioned the real estate described  
therein for the purpose of securing  
the payment of an indebtedness also  
described therein; and

WHEREAS, all of the indebtedness  
secured by said Mortgage has been  
paid in full, and there is nothing  
due of any kind in connection therewith.

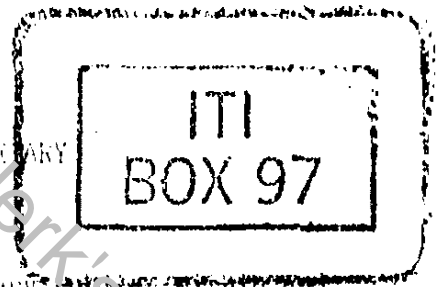
NOW THEREFORE, in consideration of the premises, Leader Federal Bank for  
Savings, F.R.S. Leader Federal Savings and Loan Association K.N.A. Union Planters  
National Bank, as owner of the indebtedness secured by said Mortgage, acknowledges  
full payment and satisfaction thereof and does hereby release and discharge the  
Borrower from the same in full.

The undersigned covenants that the party named above as such was the sole and  
unconditional owner of the lands hereat at time of the final payment and having  
the lawful right does hereby execute this release.

WITNESS my hand and official seal, at office, this 10TH day of JULY, 1997.

LEADER FEDERAL BANK FOR SAVINGS F.R.S. Leader Federal Savings and Loan  
Association K.N.A. UNION PLANTERS NATIONAL BANK

PAUL ELLIOTT ASST. TELLER COOK COUNTY



STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for  
the said State and County of Shelby, duly commissioned and qualified, Paul  
Elliot, with whom I am personally acquainted, and who upon oath acknowledged  
himself to be the Assistant Manager of LEADER FEDERAL BANK FOR SAVINGS F.R.S./A  
LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K.N.A. UNION PLANTERS NATIONAL BANK,  
the within named corporation, and that he as such officer, being authorized to do  
so, executed the foregoing instrument for the purposes therein contained by  
signing the name of the corporation by himself as such officer.

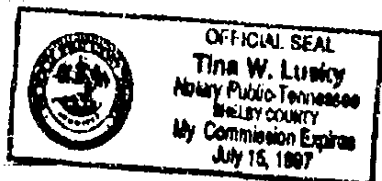
WITNESS my hand and official seal, at office, this 10TH day of JULY,  
1997.

Tina W. Lusky

My commission expires  
JULY 15, 1997

TINA W. LUSKY Notary Public

Loan Number: 1018201-1006  
Property Address: 2724 N. HARBOR, CHEVY CHASE, MD  
Prepared by: UNION PLANTERS NATIONAL BANK - P.O. BOX 10000  
150 HAMILTON AVENUE, MEMPHIS, TN 38101



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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Property of Cook County Clerk's Office

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This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

MORTGAGE

IS 229728

175826

THIS INDENTURE, Made this 19th day of June, 1987, between

PATRICK J KELLY, BACHELOR

87315782

MARGARETTEN & COMPANY, INC.

, Mortgagor, and

a corporation organized and existing under the laws of the State of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain Promissory Note bearing even date herewith, in the principal sum of Ninety- One Thousand, Six Hundred Fifty- Five and 00/100 Dollars (\$ 91,655.00 ) payable with interest at the rate of Nine Per Centum per centum ( 9 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Iselin, New Jersey 08830

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Seven Hundred Thirty- Seven and 82/100 Dollars (\$ 737.82 ) on the first day of August 1, 1987, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 2017

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 36 IN VOLK BROTHERS SHAW ESTATES A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

B00-12-24-224-039A

Office

87315782

ASSUMPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

PREPAYMENT RIDER ATTACHED HERETO AND MADE A PART HEREOF

"REFERENCES HEREIN TO A MONTHLY MORTGAGE INSURANCE POLICY ARE LIMITED BY THE ATTACHED RIDER TO THIS MORTGAGE."

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11/15/2011