

UNOFFICIAL COPY

FMG #: 0000000003
NAME: LINCOLN ANDERSON
P/O DATE: 08/26/1996
AFTER RECORDING, FORWARD TO:
INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 WEST MADISON STREET

96847620

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
MICHELLE A. THOMPSON
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
P.O. BOX 303
MILWAUKEE, WI 53201-0303

DEPT-OF RECORDING 423.00
TRACOR TRAN 2548 11/26/96 11:29:00
1845 5K K-26-847620
COOK COUNTY RECORDER

Tax Parcel #: 10123160100000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LINCOLN ANDERSON EMILY ANDERSON, HIS WIFE

J 300

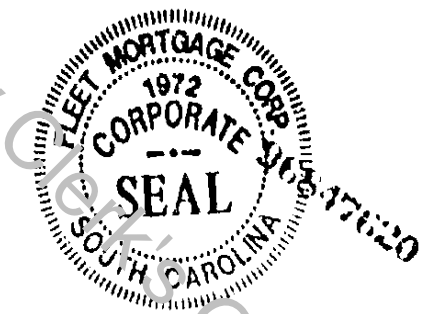
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

dated February 7th, 1975, and recorded on 02/24/1975 in Mortgage Record
_____ page _____, and or Instrument # 23004476, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 18 IN BLOCK 4 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

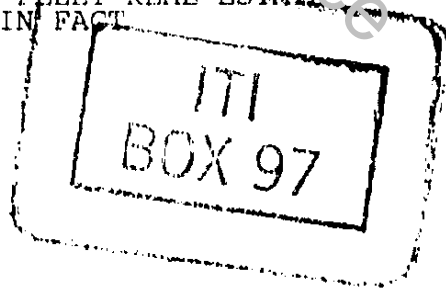
PROPERTY ADDRESS: 1422 GREY AVE
EVANSTON, IL 60201



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of October, 1996.

*FEDERAL HOME LOAN MORTGAGE CORPORATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT



By [Signature]
F CARY MCQUITTY
Its ASSISTANT SECRETARY

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

02/21/20

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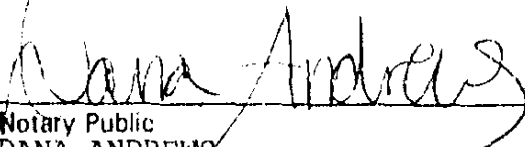
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NAME: LINCOLN ANDERSON
P/O DATE: 08/26/1996

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of October
19 96, personally appeared F CARY MCQUITY and
_____, the ASSISTANT SECRETARY and
_____ respectively, of

*FEDERAL HOME LOAN MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
DANA ANDREWS



Cook County Clerk's Office

968-47620

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