

UNOFFICIAL COPY

96847714

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3817020
INV/Pool: FHLM 80349

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 07/05/95, made by **NANCY A MILLER ROBERT L PEEL** to **SECURITY MORTGAGE INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95461818 re-recd: 02/26/96 INSTR# 96-145477 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

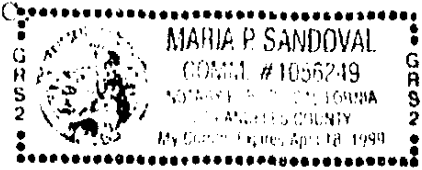
commonly known as: 7939 W 121ST ST
10/03/96 PALOS PARK, IL 60464
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 3rd day of October, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
XX *3817020*

23.50
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Property of Cook County Clerk's Office

11-11-11

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LOTS 1 AND 2 AND LOT 3 (EXCEPT THAT PART OF SAID LOT 3 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3 RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 86.41 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 76.82 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 3, A DISTANCE OF 25.0 FEET TO THE PLACE OF BEGINNING, ALL THE FOREGOING BEING IN BLOCK 1 IN BRAND'S ADDITION TO PALOS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) AND THAT PART OF LOT 4 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 51.87 FEET TO A POINT; THENCE NORTH WESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 53.85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 4, A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING; ALL THE FOREGOING BEING IN BLOCK 1 IN BRAND'S ADDITION TO PALOS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT 'A'

BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT
THE SOUTHWEST CORNER OF SAID LOT 3

PIN #23-25-105-016

SECRET

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