MATTER CIAL COPY

96847035

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Chemical Financial Corporation Original Mortgagor: James J. Baber Jr., Mc.ripat Baber Recorded in Cook County, Illinois, on 05/11/90 as Instrument # 90219080 SEE ATTACHED ADDENDUM **

NOW THEREFURE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chemical Financial Services Corporation

Βv

Gerald X.

Assistant Vice President

OI RECORDING

TRAN 9475 11/06/96 10:39:00

‡0331 **‡ .JW** *-96-847035

COOK COUNTY RECORDER TO PENALTY

\$20.00

State of Ohio

County of Franklin

On Sep 27, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Gerald A. Goetz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of

CHEMICAL FINANCIAL SERVICES CORPORATION'S,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHEMICAL FINANCIAL SERVICES CORPORATION'S,

Notary: .

My Commission Expires .

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PD Box 1710, Campbell, CA 95008

LM# 0003321340 P.I.F.: 12/28/95

FINAL RECON.m11 90452 inv: 4 09/27/96 02:09:14 12-031 20 1

Recording requested by/return to: INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 West Madison Street CHICAGO, IL FUFCS

REMITTER



RUTH E. KREIT NOTARY PUBLIC-STATE OF DALL

MY COMMISSION EXPINES

DECEMBER 20, 20



UNOFFICIAL COPY *

Proberty of Cook County Clerk's Office.

ADDENDIMENTALEASE DE NORTEGE AL COPY

Low # : 0003321340 (12-031)

Tax 0: 02:06-104-015

Date of mortgage: 05/10/90 Amount of mortgage: \$215000.00 Producty Address: 1417 E Main Street, Barrington, II 60010-0000

LOTE237 IN FOX POINT UNIT 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAAL MERIDIAN RECORDED MAY 26, 1965 AS DOCUMENT 18 477 013 IN THE BOOK OF PLATS 687 PAGE 43 IN COOK COUNTY ILLINOIS (EXCEPTING THEREFROM THE NORTH 4 FEET THEREOF MEASURED PARALLEL WITH THE NORTH LINE OF SAID LOT) IN COOK COUNTY, ILLINOIS.1

Property of County Clerk's Office

10 14 350

UNOFFICIAL COPY

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