

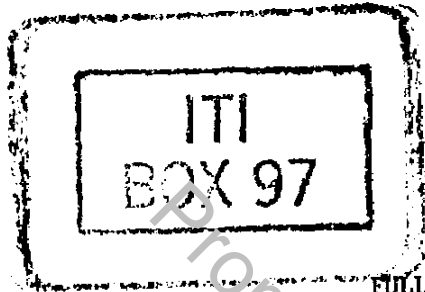
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RV IL)

PREPARED BY:
FIRST BANK MORTGAGE
135 NORTH MERAMEC
CLAYTON MO 63105

96847048

RETURN TO:



DEPT-01 RECORDING \$23.00
T#0014 TRAN 9475 11/06/96 10:43:00
#0350 J W *-96-847048
COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

212163

WHEREAS, RONALD F. GRUSZKA, SINGLE NEVER MARRIED

by a mortgage dated July 26, 19 89, and recorded in the Recorder's Office, in and for the Cook County of Cook and State of Illinois, in Document number 8955518 conveyed to the trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

2319

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the Cook County of Cook and State of Illinois to-wit:

UNIT 20 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL: LOTS 38 TO 40 IN BLOCK 1 IN MATTESSON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2: ALL OF THE 12 FEET VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 38 TO 40 IN BLOCK 1 IN MATTESSON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1973 AND KNOWN AS TRUST NUMBER 45388 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22465556; TOGETHER WITH AN UNDIVIDED 8.14 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

96847048

PIN 09-17-402-172 1006

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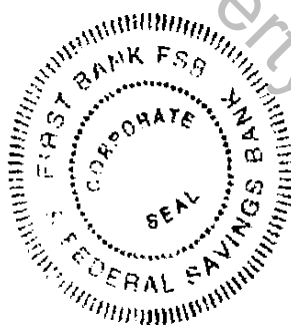
2012/05/30

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 15th day of October 19 96

FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB



Judith A. Schmersahl
Judith A. Schmersahl
Vice President

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

ss

On this 15th day of October 19 96.

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

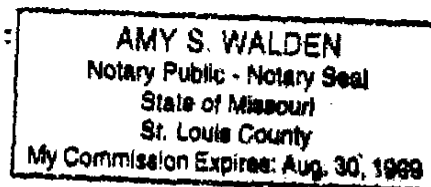
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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Amy S. Walden
Notary Public

(RV-TX-2)

My Term Expires:



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2025/05/20