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Partial RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING

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- T40001 TRAN 6751 11/06/96 09:57:00
- \$5614 \$ RC *-96-847166
- COOK COUNTY RECORDER

The above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That FIR	ST STATE BANK	C & TRUST COMPANY	OF PALOS	HILLS
of the Count	y of Coak	and State of	Illinois	
or and in consideration of the payment of the indebtedne	•	Truet Deed an	id.	
pereinafter mentioned, and the cancellation of all the note				
whereof is hereby acknowledged, do <u>its</u> hereby Standard Bank and Trust Company as Trustee u	REMISE, RELE	EASE, CONVEY, and		
(NAME AND ADDRESS) Dated December 15, 1992 heirs, legal rep	resentatives and	assigns, all the right,	title, interest,	claim or
demand whatsoever we may have acquir	d in, through or	Trust by a certain <u>Agolo</u>	: Deed and Inmont of R	ento - '
pearing date the 20th day of November	95	_, and recorded in th	e Recorder's	Office of
Cook County, in the State of Illinois	s, in book	of records, or	n page	, as
document No. 96036700 & 96036701 , to				
County ofCook		, State of Illinois, to wi		
SEE ATTACHED FOR LEGAL Unit D-1C-1 and D-1C-2		C/T/C	29	Q
		0,		OK SATING
together with all the appurtenances and privileges thereunt		pertaining.		Ë
Permanent Real Estate Index Number(s): 28-31-401	-041-1063			
	Unit IC. Ti	inley Park, IL		
Address(es) of premises: 6624 Martin France Cr.	3 0012C 101 12			~
Address(es) of premises: 6624 Martin France Cr. Witness hand and seal this 2	4th day	OCTOBER .		<u>96</u> .
•		OCTOBER .	LOS HILLS	(SEAL)

The state of the State stores of the State of State of the State of the State of State of the State of	IN TAKE	ONO	ADDRESS	COLL	. :
Secondary of County, in the State aloresaid, DO HEREBY CERTIFY that FRAKK J. SMITH III personally known to me to be the SR. VICE President of FIRST STATE BANK & TRUST CO. OF FALOS HILLS and to be the COTORISION, and LOUIS R. ACEVEDO personally known to me to be the SR. VICE President of State Bank & TRUST CO. OF FALOS HILLS acknowledged that is a single corporation, and personally known to me to be the seme acknowledged that is a single state of the said corporation, and personally known to me to be the seme acknowledged that is a single state of State S	Rank & Trust 60 South 53 Hills, Illi		OF	TO	RELEASE DEEL By Corporation
COUNTY OF COUNTY OF LADVICE AND LADVICE AND THE STATE BANK & TRUST CO. OF PALOS HILLS CONTOUR, in the State storesaid, DO HEREBY CERTIFY that FRANK J. SMITH III Denoinally known to the SR. VICE PRES, & CASHLER Secretary of said corporation, and personally known to me to be the corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally persons and severally acknowledged that is a sign of the foregoing instrument, appeared before me this day in person and severally acknowledged that is a sign of the foregoing instrument, appeared as instrument and severally between the said instrument and caused the corporate seal of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OSSICIOS OSSICIOS DE SANCIOS DE COMO DE SANCIO DE COMO	noissimmo		
COUNTY OF COOK I. CLEAR LUDWIG. I. SMITH III personally in the State atoresaid, DO HEREBY CERTIFY that FRAK J. SMITH III personally known to me to be the SR. VICE PRES. & CASHIER Secretary of said corporation, and caused the corporation, and caused the corporation to be affixed thereto, pursuant to a said instrument and caused the corporation to be affixed thereto, pursuant to a said instrument and caused the corporation to be affixed thereto, pursuant to a said instrument and caused the corporation, as their tree and voluntary act, and as authority given by the Board of Streets Secretary. Of said corporation, as their tree and voluntary act, and as a their tree and voluntary act, and as authority given by the Board of Streets Secretary. Of said corporation, as their tree and voluntary act, and as a their tree and voluntary act, and as a think and a subscribed and Streets Secretary.	76 81	190	71116		
COUNTY OF COOK In the State aloresaid, DO HERREBY CERTIFY that FRANK J. SMITH III personally known to true to be the SR. VICE President of FIRST STATE BANK & TRUST CO. OF PALOS HILLS or personally known to true to be the SR. VICE PRES, & CASHIER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the (oregoing instrument, appeared before me this day in person and severally acknowledged that is such SR. VICE President and VICE PRS. & CASHIER Secretary, they signed and advivered the said instrument and caused the corporation to be atticed and delivered the said instrument and caused the corporate seal of said corporation to be atticed and delivered the said instrument and caused the corporate seal of said corporation to be atticed and delivered the said instrument and caused the corporate seal of said corporation to be atticed they are personally to the corporate seal of said corporation to be atticed they are personally to the corporate seal of said corporation to be atticed they are personally to the corporate to the corporate seal of said corporation to be atticed they are personally to the corporate to the corporate seal of said corporation to be atticed they are personally to the corporate to the corporate to the said instrument and they are corporate to the corporate to the said instrument to the said to	Sinurery acr, and as				
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COUNTY OF COOK LOUIS R. ACEVEDO COUNTY OF COOK LOUIS R. ACEVEDO COTOORATION, and L	_				
COUNTY OF COOK I, Said County, in the State aloresaid, DO HEREBY CERTIFY that FRANK J. SMITH III personally p	emas ent ed ot em	or, and personally known to	ecretary of said corporatio	S' & CASHIER S	me to be the VICE PRE
COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY IN STATE TRANK J. SMITH III personally	ersonally known	od ,	FORIZ B. ACEVED	corporation, and	
COUNTY OF COOK I, DEBOR LUDWIG- Is notsty public in and get	3				
COUNTY OF COOK				alorasaid, DO HER	said County, in the State
SS (THE DATE OF SHIELD Y	nsion s ,	-9/MQN	7 40839	1
Assume Milwill			.es {		

UNOFFIC ADDRESS OF PROPERTY:

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Unit D-10-1 and D-10-2

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92356786 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND LASFMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN SAID DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL PIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN S.ID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE DEED IS CONVEYED ON THE CONDITIONAL LIMITATIONS THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEES IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE GRANTEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS OF SAID DECLARATION AND ANY AMENDED DECLARATIONS RECORDED PURSUANT THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO ACCOMPLISH THIS RESULT, THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMENT WITHIN THE CONTEMPLATED OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED PURSUANT THERETO.

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