

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60141  
ATTN: JOYCE GRUDZIK

96847325

Loan No. 00105912 50

MAIL TO: **A. T. G. F.**  
Commonly known as **BOX 370**  
17221 SCHOOL STREET  
SOUTH HOLLAND, IL 60470

COOK COUNTY CLERK'S OFFICE  
315 N. LAUREL ST. CHICAGO, IL 60610  
TELEPHONE 312-742-2200  
FAX 312-742-2201  
HOURS: 9:00 AM - 5:00 PM  
NOTARIES: 312-742-2200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANKSHARES MORTGAGE GROUP, INC  
1409 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/96 executed by  
WENDELL G. MAYS, HUSBAND AND WIFE  
LORELEI MAYS, HUSBAND AND WIFE

to LINCOLN MORTGAGE AND FUNDING CORPORATION  
and whose address is 870 EAST HIGGINS ROAD, #137, SCHAUMBURG, IL 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 24 IN THORNWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
FEBRUARY 10, 1969, AS DOCUMENT NUMBER 2343922, IN COOK COUNTY, ILLINOIS.  
P.L.N. #29-27-209 013

RELATIONSHIP SERVICES # 31111 44

96847323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/28/96

*J. David Hrobon, Vice President*  
Witness: J. DAVID HROBON, VICE PRESIDENT

*Reta F. Kerrick, Vice President*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 10/28/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

10/28/96 # 96847323  
Property of Cook County Clerk's Office  
2300

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10/10/2017