

UNOFFICIAL COPY

96848775

RECORDATION REQUESTED BY:

First American Bank
1612 West Jefferson Street
Joliet, IL 60435

7586358-L

WHEN RECORDED MAIL TO:

JAMES SABBIA
JOSEPHINE SABBIA
3249 S. NORMAL
CHICAGO, IL 60616

SEND TAX NOTICES TO:

James Sabbia, Peter Sabbia and
Josephine Sabbia
3249 S. Normal
Chicago, IL 60616

96003478

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2982 11/06/96 09:52:00
#3111 DT *96-848775
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James Sabbia, Peter Sabbia and Josephine Sabbia, 3249 S. Normal, Chicago, IL 60616, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95851889, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN SUBDIVISION SEAT AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 124.8 FEET), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-33-114-020
Address(es) of premises: 3249 S. Normal, Chicago, IL 60618

Witness Our hand(s) and seal(s), this 19TH day of FEBRUARY 1996

By: Dawn M. Kimball (Name & Title) VICE PRESIDENT

Attest: Anne L. Conro (Name & Title) ASSISTANT VICE PRESIDENT

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

BOX 333-CTI

On this 19TH day of FEBRUARY, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

2300

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11-30-1995

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 4836094-70

(Continued)

Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert

Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires _____

OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 1, 1998

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