

UNOFFICIAL COPY

Name: ANDERSON, J
Loan #: 49889

RELEASE DEED

96848883

MAIL TO:

Jan D. Anderson
311 Braemar Ave, Unit J.
Libertyville, IL 60032

96050509-7624306

NAME & ADDRESS OF PREPARER:

AmerUs Mortgage, Inc. Attn: Tanya R. Smith, 1516 35th Street, West Moines, IA 50266 (515) 267-6159

DEPT-01 RECORDING \$23.00
140912 TRAM 2983 11/06/96 10:16:00
#3224 + D.V *--96--848883
COOK COUNTY RECORDER

Know All Men by These Presents, That AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc. of the County of Polk and State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto JAN D ANDERSON A SINGLE PERSON of COOK COUNTY, IL all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 12/17/93, and recorded in the Recorder's Office of COOK COUNTY, IL, on 12/23/93 as DOCUMENT 03057954, PIN 16-07-308-015 to the premises therein described, situated in COOK COUNTY, IL, as follows, to wit:

PROP ADD:235 S MARION AVE, OAK PARK, IGL:SEL ATTACHED

WITNESS my hand and seal this 4TH day of SEPTEMBER, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AmerUs Mortgage, Inc. F/K/A Midland Financial Mortgages, Inc.

By: Donald L. Abbott
Donald L. Abbott Vice President

By: Sheila K. Stevens
Sheila K. Stevens Secretary

STATE OF IOWA)
)ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Donald L. Abbott and Sheila K. Stevens personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 4TH day of SEPTEMBER, 1996.

Tanya R. Smith
Tanya R. Smith Notary Public

My commission expires on December 15th, 1996



BOX 333-CTI

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LEGAL DESCRIPTION

PARCEL 1:

THAT PORTION OF LOTS 16 AND 17 IN BLOCK 4 OF SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" CAPPED IRON PIPE SITUATED AT THE NORTHEAST CORNER OF LOT 16; THENCE SOUTH 0 DEGREES 00'00" EAST (ON AN ASSUMED BEARING) 72.16 FEET ALONG THE EASTERLY LINES OF LOTS 16 AND 17; THENCE SOUTH 89 DEGREES 50'58" WEST 89.52 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 01'01" WEST 72.65 FEET TO THE NORTHERLY LINE OF LOT 16; THENCE SOUTH 89 DEGREES 50'16" EAST 23.09 FEET ALONG SAID NORTHERLY LINE; THENCE SOUTH 0 DEGREES 06'06" WEST 72.52 FEET TO A LINE DRAWN NORTH 89 DEGREES 50'58" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 50'58" WEST 22.94 FEET TO THE POINT OF BEGINNING, IN OAK PARK TOWNSHIP, COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21-589392, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRANTEE, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.

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