UNOFFICIAL COPY

96848958

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

206-26033777

7594685 L

DEPT-01 RECORDING

140012 TRAN 2983 11/06/96 10:32:00

COOK COUNTY RECORDER

43302 + DT - *-96-848958

\$23.00

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

* corporation existing under the lower of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PALOS BANK AND TRUCT COMPANY

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK. County, Illinois, bearing date the 28 day of JUNE., 1995, as Document No. 95443525 to the premises therein described to-wit:

LOT 179 IN ELMORE'S PARKSIDE TERRACE BFING A SUBDIVISION OF THE EAST 1 OF THE SOUTH EAST 1 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9404 SOUTH PARKSIDE, OAK LAWN, 12/17/01S, 60453 Permanent Index Number 24-05-415-011

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 7 day of MARCH , 19 96

LASALLE TALMAN BANK FSB

Consumer Lending Office

STATE OF ILLINOIS) /

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Laballa Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: PAT DEMATTEO

LASALLE TALMAN BANK FSB

Consumer Landing Department 4747 West Irving Park Road Chicago, Illinois 60641 med

Notary Public

Delin

"OFFICIAL SEAL"
JONAH DELEON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/14/99

BOX 333-CTI

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Property of Cook County Clerk's Office

Mail To: David J. Helmer 9616 S. 50th Court Oak Lawn, IL. 60453