PREPARED BY & WHEN RECORDED

MAIL TO: Keena Librilie

REGINA WALKER

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05321849

. District Recombine

\$15.50

- Periodo - TRAN 2.14 11/70/98 03:17:00 1931 FIR H-95 848085 COOK COURTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mertuage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

PETER G. KALAMAKAS, A BACHELOR AND JERRY LEE ARMSTRUNG, A BACHELOR Borrower:

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

24803152

Date of Deed: December 1, 1973

Date Recorded : January 16, 1979

Book : NA Page:

Volume: NA Tax ID: 1433300008

Legal Description: SEE ATTACHED SCHEDULE A

1955N HALSTED ST Property Address: and recorded in the records of COOK

, CHICAGO

60614 County, Illinois

Document:

Microfilm: NA

IN WITNESS WHEREOF, the undersigned has caused these presents to on September 27, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

LLOYD GUSSIS 2524 N. LINCOLN CHICAGO, IL 60614

REAL ESTATE OFFICER

Property of Coot County Clert's Office

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STATE OF MARYLAND ) 55 COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this September 27, 1996 personally known said State, personally appeared JUHN MCALEAVY to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coot County Clert's Office 3 COMMISSION EXPIRES: November

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#### SCHEDULE "A"

THE WEST MALF (1/2) (EXCEPT THE EAST EIGHT FEE THEREOF RESERVED FOR ALLEY)

OF LOT THREE (3) IN CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF LOT

THENTY FIVE (25%, DLOCK THO (2), IN SHEFFIELD'S ADDITION TO CHICAGO, IN

SECTIONS 29. 31, 32, 33, TOMNISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS.

LOAN: 000005321849 DOC: Rt POOL: 24803152 ACQ ID: NA SELLER #: 1650338793

Property of Coot County Clert's Office

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