

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: O.A.
6802 ASTON STREET
IRVINE, CA 92714

DEPT OF RECORDERS

927.50

Order No.
Escrow No
Application No. D.MAR1920X
Loan No. 838216129

TRAM 7452 10/06/96 09:35:00
96848318
BOOK DOUBLE RECORDER

96848318

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated June 23, 1995 executed and given by **JOE R. MARDIS, AN**
UNMARRIED PERSON

to *EXPRESS FUNDING, INC. # 838216129*, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

to CS 411-038

Lot 20 in Rudolph and Chladek's addition to Austin, Being a Subdivision of
the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 5,
Township 39 North, Range 13, East of the Third Principal Meridian, in
Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: *2/23/96* STATE OF: **CALIFORNIA** COUNTY OF: **ORANGE**

On *2/23/96* before me, **MONIQUE MILLER FANG** Notary Public, personally appeared

AURORA F. COSME

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) named in the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

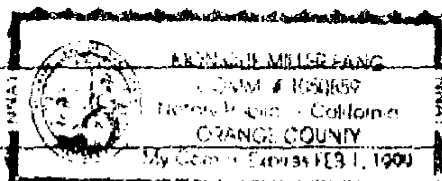
WITNESS my hand and official seal.

Signature: *Aurora F. Cosme*

(Seal)

QUALITY MORTGAGE USA, INC., a
California corporation

AURORA F. COSME
ASSISTANT SECRETARY



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23.50

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Property of Cook County Clerk's Office

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