

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 877667



11/06/96

0010 MCH 11:40  
RECORDIN 4 23.00  
96849471 #

11/06/96

0010 MCH 11:41

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 8, 1993, executed by NORMAN LEE &  
DEIRDRE LEE, HUSBAND AND WIFE

to THE MIDWEST FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93829881 microfilm # \_\_\_\_\_  
pin number 05-32-113-016 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 10 IN BLOCK 2 IN SKOKIE BOULEVARD ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1, 2, 3  
IN ROEMERS SUBDIVISION OF LOTS 38, 19 AND 40 IN COUNTY CLERKS DIVISION OF SECTION 32,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

96849471

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

Property Address: 2936 GREENLEAF AVE., WILMETTE, IL 60091

J=507C6.S.07079



23028

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

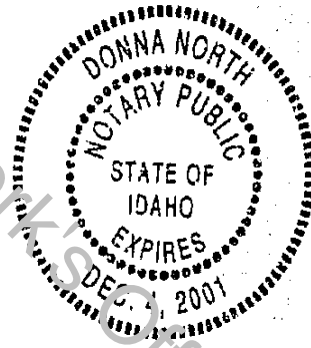
BY *Ruana Ransom*  
RUANA RANSOM  
VICE PRESIDENT

BY *Carolyn Brown*  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On SEPTEMBER 10, 1996 before me DONNA NORTH  
personally appeared RUANA RANSOM and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Donna North*  
DONNA NORTH  
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

*Karleen Parker*  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

95849471

Loan #.

C=S.087.1861  
P=S.009.1610

J=507C6.S.07079



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