9684

96849711

DEPT-01 RECORDING

\$77.50

- T40010 TRAN 6505 11/06/96 12:35:00

. #0108 + CJ \*-96-849711

COOK COUNTY RECORDER

## **ASSIGNMENT OF MORTGAGE**

960904043

2350

This Assignment of Mortgege ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE. OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 28, 1996, recorded in the office of the Recorder of Decids in COOK County, Illinois, as document No.

LOT 8 IN HOLBERT'S MAPLETON AVENUE LAST SIDE SUBDIVISION OF THE WEST 125.07 FRET OF THE EAST 133.45 FEE! OF LOT 10 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH PALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND THE SCUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET AND THE NORTH 33 FEET OF THE SAID 125.07 FRET), IN COOK COUNTY, ILLINOIS.

STC1 6812

PIN 16-05-123-008

Which has the address of:

928 N MAPLETON AVENUE

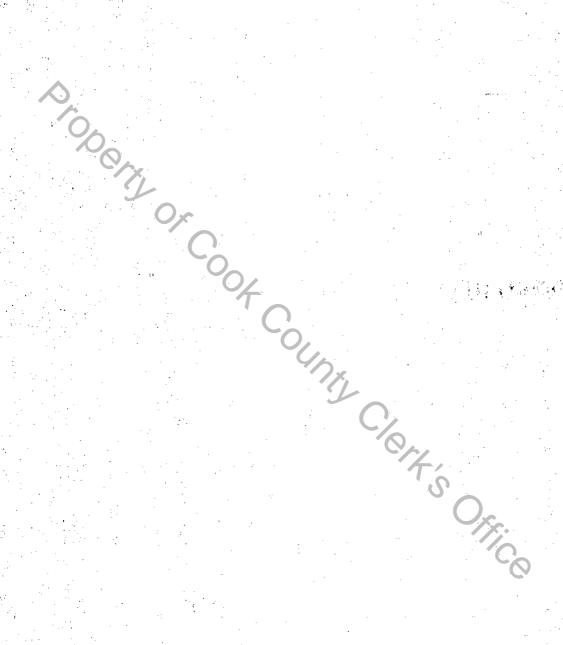
OAK PARK

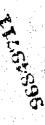
ILLINOIS 60302 (state and zip) (street) (herein "Property Address"); (city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

## **UNOFFICIAL COPY**

Address of the same





## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has this Assignment to be executed this 28th day of OCTOBER 196 day of OCTOBER caused this Assignment to be executed this ATTEST: STATE OF ILLINOIS County of DUNGER 28th I hereby certify that on this before me, the subscriber, a Norary Public of the State of Illinois, personally appeared John Mulling Ross Vice Pres dent and CHRISTINE MALLINCEROSE and acknowledged that they signed and delivered said Assignment of Mongage as their عربي المستان على , for the uses and purposes therein set forth. own free and voluntary act of said Con Portation OFFICIAL SEAL DELVARINE A TILLETT 10/4's Office 1010 Jorie Blup Oak Brook IC. . .1506 10/94 Page 2 of 2

## UNOFFICIAL COPY

Property of Coot County Clark's Office

41.57.536