16903981 10/ 03/ 96

UNOFFICIAL COPY

RELEASE DEED

96849815 MAIL TO: **VICTOR M MACIAS** 5511 WEST 25TH PLACE CICERO, IL60650 NAME & ADDRESS OF TAXPAYER: DEPT-01 RECURDING VICTOR M MACIAS T40014 TRAM 9475 11/06/96 10#46:00 \$0369 \$ JW *-- 96--- 849815 5511 WEST 25TH PLACE COOK COUNTY RECORDER CICERO, IL60650 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. for and in consideration of of the County of CAMDEN and State of NEW JERSEY one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: VICTOR M MACIAS GUADALUPE MACIAS and State of ILLINOIS of the County of COOK or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date , and recorded in the Recorder's Office of COOK County, in the State of , as Document No. 95-61/2/22 , to the premises therein described, ILLINOIS , State of ILLINOIS situated in the County of COOK , as follows, to wit: LOT 38 IN E.A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTH WES' 1/4 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF TH ETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-28-128-020 together with all the appurtenances and priviliges thereunto belonging or appertaining WITNESS our hands and seal this day October 17, 1996 FOR THE PROTECTION OF THE OWNER, THIS GE CAPITAL MORTGAGE SERVICES, INC RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE

ASSISTANT SECRETARY

Q

MORTGAGE OR

OF TRUST WAS FILED.

DEED

ILRELI

UNOFFICIAL COPY

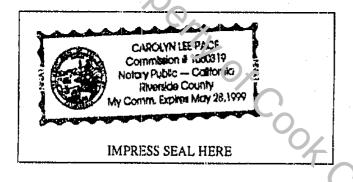
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA)
County of SAN BERNARDINO)

16903981 10/ 03/ 96

| | | | 4.1 | and the second of the second o |
|---|------------------------|--------------------|---------------|--|
| I, the undersigned, a Notary Public in and fo | or said County, in the | State aforesaid, I | O HEREBY | CERTIFY THAT |
| RACHEL DEGRAW ASSISTANT VICE-PRESIDER | NT LAURA MA | LIER ASSISTANT SE | CRETARY | |
| personally known to me to be the same person | on(s) whose name(s) s | ubscribed to the f | oregoing inst | rument, |
| appeared before me this day in person, and a | acknowledged that the | y signed, sealed a | nd delivered | |
| the said instrument as their free and voluntar | | | | |
| including the release and waiver of the right Given under my hand and notarial seal, | of homestead. | | | |
| ^ | _ | 2694 | me | W/ |
| My commission expires on | 5.28, 1999 | 3 | | , Notary Public |
| · O ₄ | | _ | | |



RELEASE DEED
FROM
TO

UNOFFICIAL COPY

Property of County Clark's Office

918948315