

UNOFFICIAL COPY

RELEASE DEED

Mail To:

FRANK H. BENDER AND VIRGINIA
641 WILLOW ST
CHICAGO, IL 60614

96849816

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

DEPT-01 RECORDING	\$23.00
T#0014 TRAN 9475 11/06/96 10:46:00	
\$0370 + JW * -96-849816	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Loan Number 938213-6

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FRANK H. BENDER AND VIRGINIA M. BENDER, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 11/18/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 94-027513, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT 100, ATTACHED HERETO AND MADE A PART HEREOF

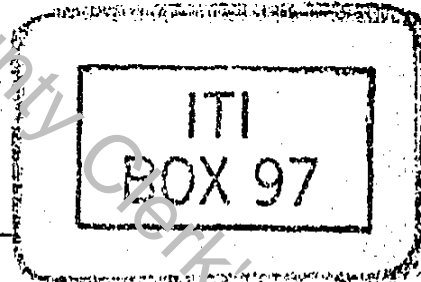
PIN 14-33-315-101-1015

Executed on October 9, 1996.

World Savings and Loan Association

Carolyn Romo

By: Carolyn Romo, Assistant Vice President



721

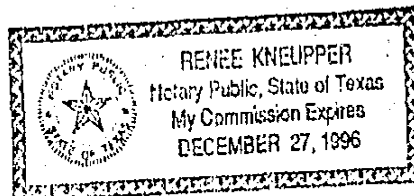
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 9, 1996 by Carolyn Romo, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Renee Kneupper

Notary Public in and for the State of Texas

Prepared By: RENEE HILBES 09/27/96 FRANK H. BENDER



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GF138.1 (07.28.93) H39A

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COMMONLY KNOWN AS: 641 W. WILLOW, UNIT#115, CHICAGO, IL 60614

TAX ID #14-33-310-101-1015

PARCEL 1: UNIT 115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-036613, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF GARDEN NUMBER 115, A LIMITED COMMON ELEMENT, FOR UNIT 115 AS DELINEATED ON SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

LOAN NO. 9382136

EXHIBIT "A"

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