## **UNOFFICIAL COPY**

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COOK COUNTY RECORDER

**Full Satisfaction** 

And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1209 North Milwaukee Avenue - Chicago, Illinois 60622

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROSENDA RODRIGUEZ PEREZ, divorced and not since remarried and SERGIO RODRIGUEZ, a hachelor

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have a quir xl in, through or by a certain Mortgage dated the

5th day of

August

A.D. 19 93 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records, on page

, as document No.

91644139

and a certain Assignment

of Rents dated the

5th

day of

August

, and recorded in the Recorder's

Office of

Cook

County, in the State of

book

of records, on page

, as document No.

93644140

the premises therein described, as follows, to-wit:

LOT 24 IN BLOCK 2 IN DICKEY AND BAKERS NORTHWEST ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2100 NORTH KILBOURN, CHICAGO, ILLINOIS, 60639 COMMONLY KNOWN AS:

PERMANENT INDEX NO: 13 34 120 042

Illinois

situated in the

City

. County of

State of appertaining. , together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

Full Satisfaction and Release of Mortgage Product 44053IL (1/74)

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## **UNOFFICIAL COP**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by its

Secretary, this

20th

day of

September

A.D., 19 96

ATTEST:

Frank Swiderski

Daniel R. Yamtiofi

President

STATE OF

LLUNOIS

COOK COUNTY OF

Carmen A. Messina

the undersigned, a Notary Public

in and for said County, in the Saite aforesaid, DO HEREBY CERTIFY THAT

Vice President of

20th

personally known to me to be the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and

Frank Swiderski

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and clused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpor mon as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forc's.

GIVEN under my hand and Notarial Scal this

September

A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1209 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

Carmon A. Messina

Notary Public

Daniel R. Yamtich

"OFFICIAL SEAL" CAPMEN A. MESSINA No., Public, State of Illinois My Commission Expires: 5/26/97