PREPARED BYAR WHEN RECORDED MAIL TO: ELIZABETH FAHRNEY FIRST NATIONWIDE MORTGAGE CORP DEPT, 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Lcan No. 577-03251600 96849866

DEPT-01 RECORDING >

\$25.00

T#0014 TRAN 9475 11/06/96 10:56:00

\$0422 \$ JW *-96-849866

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortrage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

WILLIAM R. ECONOMOUS, A BACHELOR, AND JOHN MISKA, A WIDOWER

Beneficiary: FIRST NATIONWIDE BAN

9, 1993 Date of Deed: December 4, 1994 Date Recorded : January

Book : NA Page:

Volume: NA Image:

Tax ID: 1420209017 Legal Description: SEE ATTACHED SCHEDULE A

3SU8H ALTA VISTA TER , CHICAGO Property Address: and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

wnty, Illinois

Document:

Microfilm: NA



BANKERS TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY - IN - FACT

A WHITINGTON, VICE PRESIDENT

94005587 IL 60613

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STATE OF MUNNESOTA)	
COUNTY OF HERRIEDER) s	SS

On this OCT 17 1996 , before me, the undersigned, a Notary Public in said State, personally appeared A. WHITINGTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

JULIE SAINIO

Not irv Public Ninnesota

My Commission Liquite NC 1/2000

WITNESS My hand and official seal.

, NOTARY PUBLIC

COMMISSION EXPIRES:

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SCHEDULE "A"

LOT 24, 14 S.E. GROSS ADDITION TO BUENA PARK BEING A SUBDIVISION OF THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF \$LOCK 6 OF LAFLEN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT) 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-20-209-011

39863896

LGAN: 000003251600 DDC: RL POOL: 94005587 ACQ ID: SELLER #: 1368580

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