RELEASE OF MORTGAGE OR TRUST BY CORPORATION

96849893

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

T40014 TRAN 9475 11/06/96 11:01:00 +0451 \$ JU *-96-849893

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consider than of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of an the notes thereby secured, and of the sum of one dollar, the receipt whereof is berchy acknowledged, does hereby REM SE, RELEASE, CONVEY and QUIT CLAIM unto DEBRA L. RADLER, DIVORCED & NOT SINCE REMARRIED noin, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, imough or by a certain MORTGAGE, bearing date the 23 day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93828269, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED

P.J.N # 03-03-400-073-1047

COMMONLY KNOWN AS: 760 BRANDON PLACE, WHEELING, ILLINGIS. 60090

together with all the appurtenances and privileges thereunto belonging or appertantiage.

96849893

IN TESTIMONY WHEREOF, the said COLE TAKEOR BANK has caused these presents to be signed by its CUSTOMER SERVICE OFFICER, and attested by its ECAN SERVICES OFFICER and its corporate seal hereto affixed, this 01 day of OCTOBER, 1996.

OLE SAYLOR BANK

THERINE M. COLLAR, CUSTOMER SERVICE OFFICER

PAMELA PEHANICH, LOAN SERVICES OFFICER

3800 N. WILKE XUnston Hts III

Stopenty of Coof County Clerk's Office

1.6563.896.

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF <u>ILLINOIS</u> }

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SS.

COUNTY OF COOK ___

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE M. COLLAR, personally known to me to be the CUSTOMER SERVICE OFFICER of the COLE TAYLOR BANK, a corporation, and PAMELA PEHANICH, personally known to me to be the LOAN SERVICES OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instructed t, appeared before me this day in person and severally acknowledged that as such CUSTOMER SERVICE OFFICER, and LOAN SERVICES OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their five and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 01 day of OCTOBER, 1996.

OFFICIAL SEAL
DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 15,1999

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

DEBRA L. RADLER, 760 BRANDON PLACE, WHEEL NG. ILLINOIS, 60090

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Property of Cook County Clark's Office

LEGAL DESCRIPTION

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Unit 5 in building 12 in Ringsport Cummons Condominium.

a delineated on a survey of a part of Lots 5,6 and 7
in Section 3 taken as a tract, in owner's division of
Buffalo Greek Farm, being a subdivision of part of
Sarilons 2,3,4,9 and 10. Township 43 North, Renge 12.
East of the Third Principal Meridian in the Village
of Wheeling, Cook County, Illinois, which survey is
attached as Exhibit "C" to the Declaration of Condominium ownership made by La Salle National Bank, as
Trustee under a Trust Agreement dated January 29,1986
and known as Trust No. 110806, Recorded in the Office of
the Eccorder of Dieds, Cook County, Illinois on May 15,
1987 as Document no. 37,264,610, together with the undivided percentage interest appurtenant to said unit(s)
in the property described in said declaration of condominium, as may be amended from time to time, excepting
the units as defined and set forth in the declaration
and survey, as may be amended from time to time.

Sec. Company

Property of County Clerk's Office

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