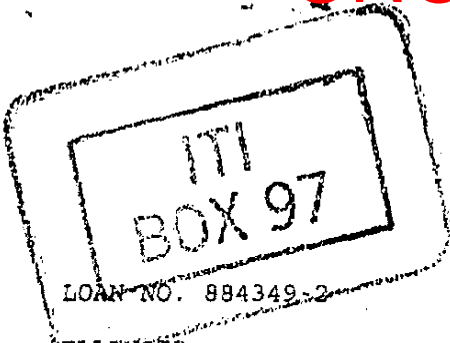


# UNOFFICIAL COPY

96849915



DEPT-01 RECORDING \$23.00  
T#0014 TRAN 9475 11/06/96 11:04:00  
#0473 + JW \*--96-849915  
COOK COUNTY RECORDER

ILLINOIS  
FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

JOSE C. SANCHEZ AND ANA ALVARADO HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 26, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS ON PAGE AS DOCUMENT NO. 94776325, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

TO WIT: DESCRIPTION OF PROPERTY:  
LOT: 4 BLOCK: 2 SECTION: 13  
SUBDIVISION: MC GURK'S S/D

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 12, 1996.

AMERICAN HOME FUNDING, INC.

BY: Ann L. Holland  
ANN L. HOLLAND  
ASST. VICE PRESIDENT

ATTEST: Richard D. Galan  
RICHARD D. GALAN  
ASST. SECRETARY

STATE OF VIRGINIA;  
COUNTY OF HENRICO) TO WIT:

ON OCTOBER 12, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN.  
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 5/31/99

DR042  
LJ2

S1469109C

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Property of Cook County Clerk's Office

9684935

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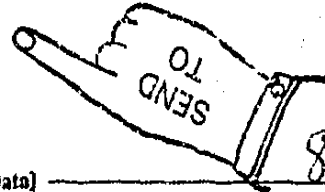
94776325

BOX 392

2016937

-94-776325

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.



8843492

22002

WHEN RECORDED MAIL TO: (Space Above This Line For Recording Data)  
RYLAND FUNDING GROUP PURCHASE MONEY  
1420 KENSINGTON RD., SUITE 310 MORTGAGE  
OAKBROOK, IL 60521

LOAN #: 187118  
DEPT-11  
TRAN 8441 49/02/93 13.22.95 \$31.00  
#2720 # AF # -94-776325  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on AUGUST 26, 1994 . The mortgagor is  
JOSE C. SANCHEZ, A Single Man and ANA ALVARADO, MARRIED TO ISMAEL ROSA

("Borrower"). This Security Instrument is given to  
RYLAND MORTGAGE COMPANY , AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO , and whose  
address is 11000 BROKEN LAND PARKWAY , COLUMBIA, MARYLAND 21044

( "Lender" ). Borrower owes Lender the principal sum of  
EIGHTY THOUSAND SEVEN HUNDRED FIFTY AND  
NO/100----- Dollars (U.S. \$ 80,750.00 ),

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

LOT FOUR (4) IN MC GURK'S SUBDIVISION OF THE NORTH 3/5 OF THE EAST HALF (1/2)  
OF BLOCK TWO (2) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE EAST HALF  
(1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST  
QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36849915

Item # 19-13-113-021  
which has the address of 5608 SOUTH FRANCISCO AVE. CHICAGO  
Illinois 60629 ("Property Address");  
(Zip Code)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)203-8100 - (800)621-7281

Page 1 of 8

Form 3014 9/90  
Amended 5/91  
Initials: JS

3176325

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Property of Cook County Clerk's Office

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