

UNOFFICIAL COPY

96849961

- DEPT-01 RECORDING 90:00
- T#0014 TRAN 9478 11/06/96 13:30:00
- #0554 # JW *-96-849961
- COOK COUNTY RECORDER
- DEPT-01 RECORDING 823.50
- T#0014 TRAN 9478 11/04/96 13:18:00
- #0521 # JW
- COOK COUNTY

Full Satisfaction And Release of Mortgage

ILT41550

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 1209 North Milwaukee Avenue - Chicago, Illinois 60622
 a corporation existing under the laws of the United States of America

Loan No. 11-001490-2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STEVEN WALTER JOHNSON, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of May, A.D. 1990, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 90243403, and a certain Assignment

of Rents dated the 18th day of May, 1990, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book _____ of records, on page _____, as document No. 90243404, to

the premises therein described, as follows, to-wit:

LOT 15 IN BLOCK 5 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 401 N. LAPORTE, NORTHLAKE, ILLINOIS 60164

PERMANENT INDEX NO: 12 32 107 015

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situated in the Village of Northlake, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 5th day of June A.D., 19 96

ATTEST:

Frank Swiderski
Frank Swiderski Secretary

By Daniel R. Yamtich
Daniel R. Yamtich Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, a Notary Public

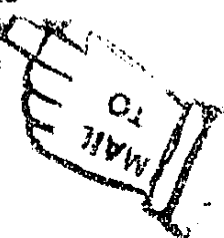
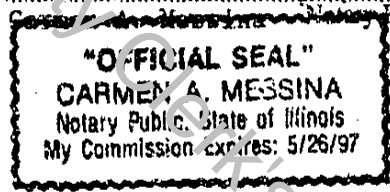
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yamtich

personally known to me to be the Vice President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Frank Swiderski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of June, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:
Carmen A. Messina
Security Federal Savings and Loan Association of Chicago
1209 North Milwaukee Avenue
Chicago, Illinois 60622

Carmen A. Messina
Carmen A. Messina Notary Public



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