

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$27.00  
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#3355 DT \*-96-849003  
COOK COUNTY RECORDER

MAIL TO

Chicago, Illinois 60622

7607411/2

## Full Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 North Milwaukee Avenue - Chicago, Illinois 60622

Loan No. 17-270048-2

771

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GUADALUPE PEREZ AND GLORIA PEREZ, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of March, A.D. 19 92, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page , as document No. 92226835, and a certain Assignment

of Rents dated the 30th day of March, 1992, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 92226836, to

the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 2 IN MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 LYING SOUTH OF ARCHER ROAD OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4129 SOUTH ARCHER, CHICAGO, ILLINOIS 60632

PERMANENT INDEX NO: 19 01 122 002

**BOX 333-CTI**

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 16th day of August A.D. 19 96

ATTEST:

Frank Swiderski  
Frank Swiderski Secretary

By Daniel R. Yamtich  
Daniel R. Yamtich Vice President

STATE OF Illinois )  
COUNTY OF Cook ss } I, Carmen A. Messina the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yamtich

personally known to me to be the Vice President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Frank Swiderski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of August A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina  
Carmen A. Messina Notary Public

Carmen A. Messina  
SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO  
1209 NORTH MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60622



MAIL TO ➤ ROYAL SAVINGS BANK  
9226 S. LA SALLE AVE  
CHICAGO, ILLINOIS 60617

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