

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 2985 11/06/96 11:02:00
#3451 # DT *-96-849088
COOK COUNTY RECORDER

06051657
7631044

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 01-10169706
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

*****FRANK CULJAK AND VILA CULJAK, HIS WIFE AND JOZO VUKOJEVIC, A BACHELOR*****

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of **MAY** A.D. 19 **83**, registered Registrar's and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book

2788-2 records, on page **320**, as document No. **3313214**, and a certain Assignment

of Rents dated the _____ day of _____, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **n/a**, to the premises therein described, as follows, to-wit:

LOT TWENTY SIX (26)
LOT TWENTY SEVEN (27)
IN BLOCK EIGHT (8) IN STATELINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED JUNE 7, 1923, AS DOCUMENT NUMBER 184873.

PROPERTY ADDRESS KNOWN AS: 10741 S. AVENUE B; CHICAGO, IL 60617
TAX ID. NOS. 26-17-209-014-0000 VOL. 300 AND 26-17-209-015-0000 VOL. 300

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

Deed # 39292116

2300
ew

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

5TH day of SEPTEMBER A.D., 19 96

ATTEST:

Susan M. Linkus

SUSAN M. LINKUS Secretary

By _____
CAROLE J. LEWIS President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I. PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the _____ President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of SEPTEMBER A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY: _____ Notary Public
Holly Boblink C/O

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
1350 EAST SIBLEY BLVD.
DOLTON, IL. 60419



*Return To: Frank Celzoh
10741 South Ave B
Chgo, IL 60617*

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